

May 19th 1924

The regular Meeting of the Pastoral Committee was held May 19th. Twelve members were present.

In the absence of the Secretary Mary P. Applebaugh was asked to see for the day. After a devotional period the minutes of the last meeting were read and approved.

Lewis C. Moon reported that the proposed ministerial exchange of Pulp had been abandoned.

The Epistle from Philadelphia Year Meeting was read by John R. Cady at the Sabbath Morning Meeting for men.

Richard J. White reported that Rufus M. Jones attended our meeting April and Harold Ding of England in May.

The following were named Refresher courses to the Meeting of Ministers and Oversight to be held at Lincoln Ma Quarterly Meeting June 11th.

Margaret A. Cady

A. Morris Carey

John C. Thomas

Eugenie H. Parker.

Then concluded

(Signed) Mary P. Applebaugh
Sec. for Com.

September

At the December Mtg. of the Pastoral Comtee of Balt. Mo. Mtg. ~~it was stated that there was~~ ~~considerable dissatisfaction with the conduct of the~~ ~~Light Mtg.~~ a Comtee was appointed to consider conditions at ~~that~~ ^{Light} Mtg & make plans for the winter's work: the Comtee named consisted of John C. Thomas, A. Morris Carey, Lewis C. Moon, Anna B. Thomas, & A. Viola Horisberg.

The Comtee have given much careful & prayerful attention to the matter. Some ^{of them} have attended nearly all the Light Mtgs during the past month, have ~~conferred with~~ ^{conferred with} a number of the active members as to their feelings & opinions as to the condition & conduct of the mtgs & have conferred with the principal workers, J. Thos. Chappell & his son John J. Chappell. These seem to be expecting to continue the same type of mtgs as heretofore, though they assure us they are quite willing to fall in line with the views of ~~local Mtgs on Mtg & C.~~ ^{local Mtgs on Mtg & C.} as far as possible. We found them to be highly esteemed by our Light Mt members for their work's sake in family visiting, especially in times of sickness & death & in friendly intercourse. The only complaint was in regard to the religious meetings which were often prolonged so as to be wearisome & required late hours for those who are obliged to rise early. The long communications also often interfered with the exercise of the gifts of visiting ministers, which would have lent more variety and freshness to the Mtgs. We think that these two causes have contributed to the decline of the average attendance of the Mtgs from 30 to 35 at the time in the latter part of 1924, to an average