

James Carey Jr., who now holds the position. As the school is an extra one, that is, many of the younger boys going to morning Sunday School, and most of the teachers also having morning classes, it has been found impracticable to hold its sessions longer than during the five cool months of the year.

An interesting development of the school has been the boys clubs which have been organized from time to time with the object of continuing its influence on them through the week. These clubs have been formed with the definite purpose of helping the young men on the lines of the Young Men's Christian Association, though one of the most successful of them was a strictly temperance organization which it is believed helped a number of them to tide over a period of their lives when habits of temperance or the reverse are formed. There have also been active literary organizations which have interested and helped them. Some years ago it was thought that the efficiency of these organizations would be greatly helped if a good gymnasium could be provided, and largely through the liberality of our late Friend, Francis White, the present gymnasium annex was built. This was followed by the organization of the Young Men's Christian League, which had a successful career for several years. Since then there have been several more or less informal organizations amongst the boys and young men attending the Boys Meeting, also by the girls belonging to the Sewing School, and a number of outside organizations have been allowed the use of the gymnasium on paying a proportionate part of the expenses.

It would be difficult to estimate the good which has been done by the Boys' Meeting, now nearly fifty years old, but there is just the same need for it to-day that there has been in the past. Its future success, as in the past, is dependent not so much on its organization, or even on the Superintendent, but rather on the teachers, whose religious character and personal influence can alone keep these young men together during a period of their lives when there is so much that is dragging them away from all religious influences.