

the ears of those who were ¹²⁴
imprisoned in the very
region and shadow of
death; that - "Christ Jesus,
came, into the world, to
save sinners" -

Many of our sweetly anointed
labourers, have ceased from
their conflicts and ^{their} labours
and have entered into their
everlasting rest - Some
who are still struggling with
the afflictions, temptations,
and weariness of flesh and
spirit; are too feeble for
active service, on First day
afternoons; in addition to the
other obligations, imperative
on them on that day -

It appears to me that but
little way opens for us
profitably to continue our
visits just on the same
ground, and yet I disapprove

¹²⁵ of relinquishing our care over
that establishment entirely -

It remains with us to
endeavour to do the work
just in the right way -

Would it not be best to
organise a Sabbath School
there, not perhaps of friends,
but other religious persons
and we continue a separate
association, having a
~~Committee~~ Committee to visit
the Institution once a week
taking an opportunity with
the Matrons, - and conversing
with the Women, &c &c

We could in this way
continue our interest in
the work, and perhaps have
some influence over the
general management of
the Women, and the dis-
cipline on that side of
the House -