

| 1922   | Prox fund                             | 45-13-65 |
|--------|---------------------------------------|----------|
| Oct 16 | Mary E. Jones-Swift                   | 5-       |
| Jan 1  | Interest Calumet Tr Co.               | 5-26     |
| Apr "  | "                                     | 14-38    |
| July " | "                                     | 15-70    |
| Oct "  | "                                     | 14-38    |
| 20     | A. Morris Carey &c                    | 50-      |
| 27     | Ella Cowman                           | 45-      |
|        | Henry M. Foster 1921                  | 50       |
|        | do 1922                               | 50-      |
| 30     | Joshua Cox & wife                     | 30-      |
|        | Louis C. Mason                        | 25-      |
|        | Anna Crossland                        | 5-       |
| 31     | Mary Miles Blanchard                  | 10       |
|        | Chas. J. Cary                         | 20-      |
| Nov 3  | Eliz. M. Cully                        | 12-      |
| 6      | Lucille Garrett Mullineaux            | 10-      |
| 13     | School Board-K.G. rooms 10/11 in adv. | 3333     |
| 15     | Geo. P. Zinslow                       | 35-      |
|        | Isaac F. Swift                        | 25-      |
|        | M. Milliken Carey                     | 10       |
| 17     | A. Morris Carey balance               | 25-      |
|        | Margaret "                            | 10       |
| 22     | Edith Coale Sime                      | 10-      |
|        | Royden H. Malbert                     | 50-25-70 |

| Nov. | Prox fund.                                 | 42-71-92 |
|------|--------------------------------------------|----------|
| 13   | Foreign Miss. Com. Mrs. M. P. Aspley, Chm. | 7-25     |
| 15   | Young Peoples " Halloween Party            | 15-71    |
| 17   | Pastoral Com. Ministers Lunch              | 5-50     |
| 21   | Furnishings Amer. Wholesale Cook           | 15-70    |
|      | Com. S. E. L.P.C. Rpts to gas range        | 20-18    |
|      | " Home wood gas kit                        | 7-8      |
| 30   | Finance Com. Passage 3                     | 6        |
|      | Grants Com. Elijah-supplies                | 1-25     |
|      | " Towels-Wash Diff.                        | 7-75     |
|      | " Johnson-Bulletin Ad.                     | 5-25     |
|      | " Linthe supplies                          | 6-20     |
|      | Furnishings Cook. clock                    | 3-75     |
|      | Welfare Com. Mrs. Galt 7x5-                | 35-      |
|      | Safe Dep. & Tr Co. Post rent 7/25          | 5        |
|      | Library Com. Norman R. G. 7-20             | 9-45     |
|      | Advertising Back News 8/64                 | 33-27    |
|      | Water Rent Home wood                       | 5-42     |
|      | " " Light St.                              | 1-56     |
|      | Gas Co. Home wood                          | 20-10    |
|      | Exec. Com. Lucas Bros.                     | 6-25     |
|      | " " S. Edgar Nicholson                     | 2-50     |
|      | Lecture " Thos. MacIntyre 26-25            |          |
|      | Exec. " Campbell Printing Co.              | 16-90    |
|      | Welfare " A. Worthing 8-50                 |          |
|      |                                            | 45-44-34 |