

those who have been privileged to attend, they have been seasons of blessing. Friends generally are punctual, and unbecoming behavior is avoided.

2nd. ans. Most Friends have love one to another in accordance with our Christian profession. Tale-bearing and detraction are discouraged, and endeavors are used to speedily end whatever differences arise.

3rd. ans. Friends have a concern for the proper training of their children, and earnestly endeavor to bring them up in the nurture and admonition of the Lord. Care is exercised in regard to their reading and their associates, and efforts are made to inculcate a love for the Holy Scriptures.

4th. ans. We believe the freedom of the Gospel ministry is maintained in our Meetings.

5th. ans. Most Friends maintain our testimony against the use of intoxicating liquors and avoid drinking-houses and improper amusements.

6th. ans. The necessities of the poor, and the circumstances of those who appear likely to

require aid are inspected, and as far as practicable relieved; advice is also extended.

7th. ans. Friends' children are placed at school although it is usually impracticable to send them to schools under the care of Friends.

8th. ans. As far as known, with one exception, Friends maintain these testimonies.

9th. ans. We believe Friends are careful in regard to their business affairs as quired after.

10th. ans. Some care is taken to deal with offenders, though it is often difficult to judge what should be our action in regard to those who have long shown a lack of interest in the Meeting, but who yet seem to value their membership therein. When action is taken, we believe it is done in the spirit of meekness and love.

11th. ans. None.

12th. ans. Washington Meeting for worship was established, and Washington Monthly Meeting was set up on request of Baltimore Monthly Meeting held First month 5th. 1899.

The committee appointed at our last Meeting to present to this Meeting, if way should