

profession and to discourage tale bearing and detraction.
we know of no differences amongst us.

9th Answer. Endeavours were used to deal with offenders as the
query directs.

The Committee in Margaret Deane's case reported
they had attended to their appointment.

The friends having
in charge the testimony of disownment for Catharine Paxon
reported the service performed.

The friends continued
relative to Sarah Bonises testimony of disownment reported
they had performed the service assigned them.

The Committee appointed to unite with men friends in
preparing testimonies of Disownment against Esther
Moore, Eliza Cuddles, Mary Hanson and Elizabeth Paultrey
produced them, a transcript being read they were approved
and directed to be signed, being as follows, the same friends
are continued to proceed as the discipline directs in each
case respectively, and report their care to next meeting.

Esther Moore has so far departed from the good order
of our religious society as to associate herself with those
who have separated from communion with the Ancient
Society of friends, she has neglected the attendance of our
religious meetings, and is in connection with meetings not

acknowledged by our yearly meeting, thus identifying
herself with the Seceders and condoning unity with their
principles! having been visited and manifesting no disposition
to acknowledge her deviation. We therefore disown her from
membership with us.

Signed by direction and on behalf
of Battersea Monthly Meeting of Women friends for the Eastern
and Western Districts (in unity with the ancient Yearly Meetings
of friends) held the 7th of 6th Mo 1832

Grace Hopkins Clerk

The Committee appointed to join with men friends
in preparing testimonies of disownment against Martha
Henny and Betty Henny produced them, one being read
they were approved and directed to be signed, being as
follows, they are continued to hand them copies thereof
and report their care.

Betty Henny has so far departed
from the good order of our religious society as to associate her-
self with those who have separated from communion with the
ancient society of friends, she has neglected the attendance
of our religious meetings and are in connection with meet-
ings not acknowledged by our yearly meeting; thus ident-
ifying herself with the Seceders and condoning unity with
their principles! having been visited and manifesting no
disposition to condemn her deviation! We therefore disown
her from membership with us.