

The following minute from the Preparative Meeting of Ministers and Elders being read ^{and} considered it was left for the further consideration of next Meeting.

At Baltimore Preparative Meeting of Ministers and Elders in unity with the Ancient Yearly Meetings of friends held by adjournment the 7th of the 3^d Month 1832.

The appearances of Hannah Mitchell in the Ministry as referred from last Meeting, being again brought under solid consideration, and friends being united in the judgement that she has received a gift in the Ministry it was concluded to offer the subject to the consideration of the Monthly Meeting.

The Clerk was directed to furnish the Monthly Meeting with a copy of this minute.

Extracted from the Minutes of the Meeting aforesaid
by Hugh Balderson Clerk

The following minute from the Preparative Meeting of Ministers and Elders was read and after a time of deliberation it was referred for the consideration of next Meeting.

At Baltimore Preparative Meeting of Ministers and Elders (in unity with the Ancient Yearly Meetings of friends) held by adjournment the 7th of the 3^d Month 1832.

The appearances of Hannah Hopkins in the Ministry as referred from our last Meeting being again

brought under solid consideration, and friends being united in judgement that she has received a gift in the Ministry it was concluded to offer the subject to the consideration of the Monthly Meeting. The Clerk was directed to furnish the Monthly Meeting with a copy of this minute.

Extracted from the Minutes of the Meeting aforesaid
by Hugh Balderson Clerk

The friends appointed to write to Hill Water Monthly Meeting relative to Margaret Dean, reported they had not yet wrote to that Meeting. They are continued to the service.

The Committee appointed to unite with men friends in preparing testimonies of disownment against Ruth Woody, Elizabeth Niddles, Maria Trimble, Ann Brown (wife of David), and Hannah Armstrong produced them, a transcript being read they were approved and directed to be signed being as follows. The same friends are continued to deliver them to each one respectively and report their care to next Meeting.

Ruth Woody has so far departed from the good order of our religious society as to associate herself with those who have separated from communion with the ancient society of friends, she has neglected the attendance of our religious Meetings and is in connection with Meetings not acknowledged by our Yearly Meeting. Thus identifying herself