

The committee appointed to visit Lydia Lovegrove and others, produced the following report, which was read and united with, they were continued to join with men friends in preparing testimonies of disownment against them if they should find no cause to forbear and produce to next meeting.

We of the Committee

appointed last Monthly Meeting to visit Lydia Lovegrove Mary Gray, Margaret Powell, Mary James, and Hannah Maltack; report that we have visited them, and that neither of them evinced any disposition to acknowledge their deviation. We are of opinion that further labour would be ~~unnecessary~~. Signed on behalf of the Committee

Ann Waterhouse

Martha Norbury

The committee in the case of Mary Ferris not being in readiness to report, were continued to the service.

The following report from Deer Creek Monthly Meeting with the enclosed acknowledgment was read, and after consideration united with and accepted. Grace & Hopkins is named to inform her thereof.

We the Committee appointed by Deer Creek Monthly Meeting to treat with Priscilla Jones on your behalf, report that we have visited her, and she appeared very desirous to retain her right of membership, and we thought her in a suitable disposition of mind to condemn her transgression of the Discipline.

We enclose an acknowledgment

sent to us by her which we submit to your judgement.

Signed

Elizabeth Cook

Elizabeth Worthington

Machel Hopkins

Deer Creek 10th Mth 1st 1831

Dear Friends

I have had my marriage accomplished contrary to the order established amongst Friends which I do condemn, and hope they will forgive me and I will be more careful for the future.

Priscilla Jones

Preparative Meeting informed that Margaret Dean (formerly Davis) has had her marriage accomplished contrary to the established order of our society, and has removed to the District of Columbia Rachel Hough Ann Tyson and Priscilla Morgan are appointed to pay the necessary attention in her case and report to a future meeting.

Baltimore Preparative

Meeting informed that Mary Rose, Maria Bently, Hester Rose, Mary Matthews, and Ann Brown (wife of John) have individually associated themselves with those who have separated from communion with the ancient society of friends, they have neglected the attendance of our religious meetings, and are in connection with meetings not acknowledged by our Yearly Meeting; thus identifying themselves with the seceders and evidencing unity with their principles.