

Holy Spirit - after her recovery her testimony to the Lord was stronger than ever. Her home duties were always performed, her children were carefully trained, but she gave to her Christian work much of the time that would otherwise have been taken for visiting and social engagements -

After some years the Bible Class was transferred to the new meeting house on Calver and Monument Streets, and became the regular Sunday social religious meeting - In the more central location of the meeting house the attendance increased, and the quickened spiritual life of the membership began to be manifested, in more active mission work carried on in premises in South Baltimore owned by Friends for the requirements of which her personal solicitation had done much.

As her children grew up, and their education became a matter of care, she was much interested in the cause of education in the Society of Friends in Baltimore, and at last, and through her efforts and concern a commodious school building was erected and given to Baltimore Monthly Meeting.

In 1877 she was recorded a Minister of the Gospel. The Church which had helped her, she had helped, and her experience of the blessing that results from loving sympathy between old and young was the experience of many of her fellow members and workers; there had been no divisions, all worked together in harmony and love.

As time went on, her ministry became more powerful and convincing, her earnestness more intense. In an entire consecration of herself for one of our series of meetings, she felt a fuller baptism with the Spirit and welcomed the new call of the Lord to His service with reverent joy. Her acceptance of the truths of the Gospel, as held by the Society of Friends was not a matter of inheritance but the result of deliberate conviction and prayerful study of the Scriptures, and her explanation of them which by word and pen was clear and convincing, especially on "Baptism" and "the Supper", and Friends' views of the Ministry - Two of her essays on these subjects, entitled "Foundation Stones", and "Baptism" were widely circulated, and the latter was republished by the Representative Meeting of Baltimore.