

Closely identified with the work of the Church Friends Sunday School in the Meeting house (then on Cornland Street) was just then beginning, and she became one of its earliest and most interested teachers -

She and her husband, who was also becoming increasingly interested in Christian work, started about the same time the first Bible Class that had been held among Friends in Ballinacree - For a long time it continued to meet at their house every second day evening until it was transferred to the Meeting House and became the regular Fourth day evening Social Religious Meeting. The efforts prospered, having from the first the cordial sympathy and fostering interests of the older Friends -

Their home on the corner of Sharp and Lombard Streets which during the life time of her husband (father and grandfather) had long been a resting place for Friends travelling in the Ministry continued under her loving hospitality to open its doors to Friends from the various Yearly Meetings and thus was the Centre of much earnest work for the Society.

Ballinacree Meeting was then in some respects very different from what it is now - But few young people were interested in the work of the Church and as yet no organized Mission work had been undertaken by the Meeting - There was however much love and unity among the members and the development of her own spiritual life was in connection with that of others, with whom she found help and encouragement - The care of an increasing family of children kept her closely at home so that her public labors were not till later But her voice was heard in our Meetings in testimony to the Lord's goodness and in earnest exhortation to others.

A severe illness of the nature of typhoid fever brought her in vision at one time, very near to the borders of heaven - She longed to die, but it was clearly shown her by the Lord that she had a work to do for Him and she had realized that the power of Christ could save His children to the uttermost while they were yet in the world.

She always referred to this experience as her first imperfect realization of the Baptism of the