

The following application for membership with Friends was received through the Overseers

To Baltimore Monthly Meeting of Friends

I hereby respectfully make application to be received into membership with the Society of Friends

Balle 9th mo 26-1882 John Haswell

Joseph P. Elliott & Richard A. Thomas were appointed to make the enquiries required by our discipline & report their judgement to our next meeting

Francis J. King on behalf of the Committee, reported that they have examined the accounts as Treasurers, of James Carey, and found them correct - The Committee proposed Miles White Jr for Treasurer, which was approved & he was appointed to that position

Women Friends reported the application for membership with Friends, of Louisa J. Brooke, which after due enquiry, they were united in granting - which this meeting approved and directed her name to be entered upon our List of Members

A proposition to change the time of holding our Yearly Meeting was referred to our next Quarterly meeting

Answer 1st All our meetings for Worship & discipline have been held - those on First day morning have been attended by most of our members - those in the evening and in the middle of the week have been neglected by many - Unbecoming behavior has been avoided -

Answer 2nd Friends appear to maintain love towards each other becoming our Christian profession. Talebearing and detraction are discouraged

No differences known amongst us

Answer 3rd We believe most Friends endeavor by example & precept to bring up their children and those under their care in the nurture and admonition of the Lord and in that plainness and simplicity of life which the gospel requires - They endeavor to guard them against reading pernicious books and from the corrupt conversation of the world & they encourage them frequently to read the Holy Scriptures

Answer 4th Our testimony to a free Gospel ministry is generally maintained

Answer 5th With a few exceptions Friends maintain our testimony against the use of all intoxicating drinks and avoid drinking houses & frivolous & demoralizing places of diversion