

who were present.

All the Queries were read in this meeting, & the following answers agreed upon to be forwarded in our report to the Quarterly Meeting, & to attend therewith as our Representatives we have appointed John L. Thomas, Francis T. King, Jos. P. Elliott, Thos. R. Matthews Jr, who are directed to report to our next meeting.

1st Ans. All our meetings for worship & discipline have been held: those on First-day mornings are attended by our members generally; those in the evening are not so well attended, and on Fifth day, they are very small. Unbecoming behavior is avoided; the hour of meeting is observed by most Friends; but some are very remiss in this respect.

2nd Ans. Friends appear to maintain love towards each other becoming our Christian profession. Tale-bearing and detraction are discouraged, and when differences arise, endeavors are used to end them.

3rd Ans. We trust most Friends endeavor by example and precept to bring up their children, and those under their care in the nurture and admonition of the Lord,

and in the plainness of speech, deportment and apparel which the Gospel enjoins; they endeavor to guard them against reading pernicious books, and from the corrupt conversation of the world, and encourage them to read the Holy Scriptures.

4th Ans. We believe our testimony to a free Gospel ministry is maintained, except the occasional attendance of some of our members on a paid ministry.

5th Ans. Our testimony against distilled spirituous liquors is maintained (except a few cases under care); frequenting taverns and attending places of diversion are mostly avoided, and moderation and temperance are generally observed.

6th Ans. The necessities of the poor are inspected, and when occasion requires, relief is afforded.

7th Ans. We believe Friends maintain a faithful testimony against Oaths, Military Services, clandestine Trade, Prize-goods, Lotteries, and Slavery. Those of the African race under our care are suitably provided for, and they are instructed in useful learning.

8th Ans. Friends appear careful to live within the bounds of their circumstances, and to avoid involving themselves in business beyond their ability to manage, or engaging in hazardous or