

consideration of the Meeting and was fully united with & he was liberated & encouraged to pursue his prospect as Truth may open the way—

He being an Elder in unity & good esteem amongst us. Our clerks were devoted to give him

a copy of this Minute & sign it on our behalf.

Our beloved friend Sarah A.

Smiley laid before this Meeting a Concern which has rested on her mind for nearly two years & for the past year has been continually before her to visit in the love of the Gospel Great Britain, Ireland & a few of the adjacent smaller islands, to attend the ensuing Yearly Meetings of London and Dublin and some of the Meetings composing them; and to appoint some meetings with these not Friends, especially amongst the poorer classes. After a time of solid deliberation & the expression of unity & sympathy with her in this weighty concern—we have appointed Francis T. King & Jas Carey to unite with a similar committee of Women Friends to assist the Clerk in the preparation of a suitable Minute for her.

Our friend Ann J. Matthews returned the Minute granted her in the 9th mo last

with the endorsement of Andania Yearly Meeting.

All the Queries were read in this Meeting and the following answers were agreed upon to represent our present condition, which were directed to be forwarded in our report to the Quarterly Meeting, to attend which, as our representatives, we have appointed, Dr. Carey, Thos R. Matthews, John Scott and Caleb Winslow, who were directed to report to our next Meeting.

1st Answer— all our Meetings for worship & Discipline have been held. Those on Fast days, are attended by our members generally; those in the middle of the week are neglected by many. Unbecoming behavior avoided & the hour nearly observed.

2nd Answer— Friends appear to maintain love towards each other becoming our Christian profession. Tale bearing & detraction are discouraged. No differences amongst us.

3rd Answer. Friends mostly endeavor by example and precept to educate their children in the nurture and admonition of the Lord, and in the plainness of speech, deportment and apparel, which the Gospel enjoins to guard them against reading pernicious