

Sixth = Friends maintain a faithful testimony against an hireling Ministry, Baths, Military Services. Clandestine Trade: Proze Goods and Lotteries.

Seventh = Friends are careful to live within the bounds of their circumstances and to avoid involving themselves in business beyond their ability to manage. As far as is known are just in their dealings and punctual in complying with their engagements. The know of none that have given ground for fear in these respects.

Eighth = Friends are careful to bear a Testimony against Slavery: those of ^{the} African race under our direction are provided for and some attention has been paid to instructing them in useful learning.

Ninth = Care has generally been taken to deal with offenders seasonably and impartially and to evince to those who will not be reclaimed the spirit of meekness and love before disowning them.

Tenth = None.

Eleventh = None.

Twelfth = Generally careful in this respect.

The following cases have been reported by the Overseers: The Meeting directs them to be sent forward to the month by meeting. viz.

William Yates and George Hough have individually associated themselves with those who have separated from communion with the ancient Society of Friends; have neglected the attendance of our Religious meetings - and are in connection with meetings not acknowledged by our Yearly Meeting: thus identifying themselves with them.

Also - that Levitt religious Society, religious meetings right of members

Signed on behalf

Report from
Indian Spring
Separation Meeting
June 1832