

"and the minds of many were deeply exercised in viewing the various departures from that primitive simplicity and purity of life which marked our predecessors; and the beloved youth were affectionately ^{invited} to a more frequent perusal of the writings of those worthies, whose faithfulness in supporting the testimonies of truth, given them to bear was sealed with great suffering and even death." Believing that searching into the foundation of those principles which we profess, we should come more and more to experience the vitality thereof to redeem from a love of those vain and unprofitable publications, which fit it is to be feared have proved a bane to many precious minds, laying waste the good seed of the Kingdom and impeding the growth of those talents designed to promote the cause of truth and righteousness in the earth.

"A living concern also prevailed, that not only the younger class, but that those more advanced might dwell anew the spring of divine life in themselves as to be preserved from running after the 'Lo! here is Christ, and the 'Lo! there is Christ' and thereby weakening their hands in countering an eviling ministry.

"Believing that the Gospel is the free gift of God, we cannot consistently take part in any other solicitude was likewise felt that friends may not be found wanting in tender sympathy and in needed care in promoting the education of those children whose parents encompassed with many difficulties have not the means in their power.

The situation of the colored children in friends families claimed the attention of the meeting and a tender feeling was excited for that neglected part of the human family, and friends were exhorted to adhere to the injunction of our blessed Lord to do unto others as we would they should do unto us."

"Extracted from the minutes of Baltimore year meeting of women friends held by adjournments from the 13th of 10th mo to the 20th of the same inclusive 18th and signed on behalf thereof by"

Rachel Mason (cl)

John Martin, formerly Dunston, has accomplished her marriage contrary to the order of our society. Mary Brown, and Esther Townsend, were appointed to visit her on the occasion & report.