

3rd ans. Most Friends endeavor ^{by example and their ~~and their~~ ^{under their care}} to educate their children, in plainness of Speech, deportment and apparel; to guard them against reading pernicious books and from the corrupt conversation of the world, and we believe they are encouraged frequently to read the Holy Scriptures. There are nevertheless many departures among us from the simplicity of our religious profession in dress & address.

4th ans. Our testimony against distilled spirituous liquors appears to be maintained. Frequenting taverns and attending places of diversion are mostly avoided & moderation and temperance are generally observed.

5th ans. The necessities of the poor are inspected, and when occasion requires relief is afforded.

6th ans. As far as appears, our testimony against a hireling ministry; oaths, military services; clandestine trade, prize goods and lotteries is maintained.

7th ans. We believe friends live within the bounds of their circumstances & avoid involving themselves in business beyond their ability to manage, and as far as appears they are just in their dealings & punctual in complying with their engagements.

8th ans. Our testimony against Slavery appears to be maintained, except in one instance. Those of the African race in friends families we believe are suitably provided for and some care taken to instruct them in useful learning.

9th ans. Endeavoring to reform offenders in

10th ans. No

11th ans. No

12th ans. So their children of teachers, Society; but believe to be

Extracted
Monthly M
Districts
Meetings of
by