

viz: A. Morris Carey, Miles White Jr., Anna K. Carey, John N. Parker, Anna B. Thomas, S. Johnston Nichols, L. Ella Hartshorne, Rachel J. Hopkins, J. Eden Wetherald and Lewis N. Hoge to form a standing committee for one year to arrange (with the Friends residing where the Quarterly Meeting meets) for the holding of conferences, should way open for us. We suggest that at the Quarterly Meeting held in 1st Mo in Baltimore, the conference should form an integral part of the Q. M. which should adjourn and hold an evening session for it. and that the same should be the case at the autumn Q. M. when the Q. M. would hold its

Christ; so that he and she were united in the desire of service and worked together to bring others into the knowledge of Christ's love in which they themselves rejoiced. It was a time of great discouragement for Friends in Baltimore, for the meeting had recently been deprived by death of many who seemed essential to its strength; in addition to this, the excitement in the country incident to the Civil War greatly increased the difficulties of the situation. In this emergency the ministers and elders met together from time to time at one another's houses to wait on the Lord for his blessing, and we may believe that the new life that soon began to show itself in the membership had a direct connection with this earnest looking unto the Lord for His help.

The influence of Dr. Thomas and his wife on a number of the younger Friends at this time was very great. They started a Bible Class at their house, which was attended by a number of persons. Mission work on Federal Hill was begun with the Boys' Meeting, started by Dr. Thomas as a union effort in 1857, and continued by him until his death. Later the Girls' Sewing School and other forms of mission work were added by one and another of the workers, until in course of time, the present commodious building, situated on Light street, was erected, and a meeting for worship established. Dr. Thomas was often cheered by meeting men in unexpected places whose lives had been permanently changed and blessed through the influence of the Boys' Meeting. After his death an active and successful Christian worker in Baltimore remarked, "Dr. Thomas never knew of it, but I owe all that I am to him. I used to attend that Boys' Meeting, and was there brought to know the Lord, and

the degree of doctor of medicine, began the practice of his profession in 1854. In the autumn of the following year he married a member of our religious Society, Mary Whittall, the daughter of John M. and Mary Whittall, of Philadelphia. Their union, which lasted until her death in 1888 was full of happiness and blessing. They had ten children, eight of whom survive him. In the midst of the brightness and joy of his early manhood the failure of his father's health threw upon him the cares and responsibilities of a large practice, and on the death of his father in 1860 he became the chief guardian of his four half-brothers and his half-sister, all of whom were then minors. The sorrows and responsibilities of this period of his life had a profound effect in the development of his religious character. In speaking of his earlier years, Dr. Thomas was accustomed to say that he had never known a time when he was without the convictions of the Holy Spirit, showing him when he had departed from what he knew to be right and leading him to long for communion with God. As a young man, however, he did not at once yield to these admonitions, and he was much absorbed in social pleasures; even in his later life he never lost his enjoyment of society, and, within the limits which he believed a Christian should observe, he remained in warm sympathy with all forms of innocent amusement and social pleasures, in which his varied interests and personal attractiveness peculiarly fitted him to take part. In the beginning of his religious life he experienced, like so many others, uncertainties and hesitations; the change from this condition to one of clear faith in Christ came to him very definitely. He was sitting one afternoon in a silent meeting in our old meeting-house on Courtland and Saratoga streets, when he seemed to see distinctly the Lord Jesus Christ as crucified, and crucified for him; he then and there accepted the gift of salvation, and never afterwards had a doubt as to his acceptance with the Lord. Soon after their marriage his wife also came into a clear experience of reconciliation with God through the Lord Jesus