

Minute of love & sympathy with S. C. Hoge
family. I have adopted & directed the
signature by our Clerk & sent to him -

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The time we considered the queries and their answers.
The following communication was read from the mens
meeting - and heartily united with = The desire to express as a
meeting our remembrance at this time of our dear friend Isaac C.
Hoge in his severe illness & suffering. His work of love for the Lord
& for the Church have been brought freshly to our remembrance & our
desire is that the presence of the Lord may be with him & his loved family
in this time of trial. We extend to them our sympathy & love.

The following representatives were named to attend
the ensuing Yearly Meeting with the liberty to
add more names - at the adjourned session
Baltimore Anna B Thomas - Elizabeth R. Hainland.
Dur Creek Rebecca L. Gould.

Representatives
to Y. M. Copenell - Sarah J. Golliff -
Patuxent - Elizabeth Wetherald.

Lincoln - Sarah E. Hoge, Mary E. Hughes
Sara W. Hoge - Harriet A. Gregg, Elizabeth H. Piggott.
Sehton - Louisa J. Brooke & Annie D. Staller -

The meeting then adjourned to meet at the rise
of Baltimore Meeting of Ministry and Oversight - 11th Mo
40th 1893 - previous to our Yearly Meeting.

Louisa J. Brooke. Clerk -

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1st Summary

All our meetings have been held, except 4 at
Copenell; 2 for worship and 2 for discipline, one
omitted at Patuxent during Yearly Meeting week, and 3 on
account of storms in winter. There is some want of
punctuality mentioned in 2 reports, and one report states
that the meetings have not been as generally attended
by our members as would be desired, and a very slight
exception to the behavior in one Baltimore Evening Meeting ^{small}

2nd Summary -

We believe Friends have love one to another in
accordance with our Christian profession. We do not
know of any tale bearing, detraction or differences
amongst us -

3rd Summary

We believe Friends endeavor by example and precept
to bring up their children and those under their care,
in the nurture & admonition of the Lord; and to some
extent, in that simplicity of life which the Gospel
enjoins. They are counseled against pernicious reading
and corrupt associations, and they are encouraged
to read the Holy Scriptures.

4th Summary

We believe Friends maintain our testimony to a