

present on these occasions, writes in substance: "The Christian life of our dear friend furnished a beautiful illustration of an humble and trustful spirit showing itself in the midst of bodily weakness and infirmities. For many years a confirmed invalid, often feeling the depression that comes from physical weakness, and unable to participate in many of the enjoyments of life, her resignation was lovely to contemplate. Her ministry was always fervent, and partook largely of the predominant trait of her character, humility, with an entire resignation to the will of her Heavenly Father." This being her experience, the burden of her message was that others should enter into it. No one who listened to her could fail to be impressed with the conviction that she was speaking out of an experience from which faith had banished all doubt as to the certainty of the truths of which she was speaking, ^{and} that she accepted, without question, the revelation of God's will.

She was the daughter of Francis P. and Susan Allen, of Bridgeport, Connecticut, and was born on the 2^d day of 10 mo., 1832. She was married in New York to Thomas P. Elliott, a member of Balto. Mo. Mtg. on the 19th of 9th mo., 1853.

Soon after her marriage, hearing that one of the members of the meeting to which her husband belonged had entered into the full and present realization of the experience of reconciliation with God through our Lord Jesus Christ, she determined not to rest until she herself had come into the same position; she accordingly visited the friend, ~~and~~ from this time her Christian character rapidly developed.

By birth and education an Episcopalian, she was unacquainted with the doctrines and practices of Friends until after her marriage, but became much impressed with them, and joined the Society in 1851. It was ^{not} without much mental conflict that she