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viz: A. Morris Carey, Miles White Jr., Anna K. Carey, John N. Parker, Anna B. Thomas, S. Thimonton Nichols, L. Ella Hartshorne, Rachel J. Hopkins, J. Eden Wetherald and Lewis H. Hoge to form a standing committee for one year to arrange (with the friends residing where the Quarterly Meeting meets) for the holding of conferences, should way open for it. I suggest that at the Quarterly Meeting held in 1st Mo in Baltimore, the conference should form an integral part of the Q. M. which should adjourn and hold an evening session for it. and that the same should be the case at the autumn Q. M. when the Q. M. would hold its first session on 2nd day evening.

On behalf of the Committee

John R. Barry

Anna B. Thomas "

Marion B. Young, Thos. Hetherald, Mary McCullough, Lacy Hirsch, Jane C. White and Elizabeth Smith were added to the Representatives to the Yearly Meeting. Then concluded

Sara H. Hoge } Clerk
John C. Thomas }

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and reading constantly abreast of current thought, had an unusual grasp of the needs and possibilities of the present age. Those who heard him the most frequently were the real message every time that he spoke, and he never forgot the importance of leaving to others in the meeting full opportunity for the exercise of their own. His message

Young men of the Association contain these words: "The loss to the Trustees of this Association concerning his decease by the Executive Committee till his death. The resolutions adopted in 1884, when he declined a re-election, but remained on the important. Of this institution he was President from 1871 Men's Christian Association in Baltimore was large and His work for young men in connection with the Young holding their confidence.

to his interest; he seemed to have the power of winning and was largely for the young men, and they responded eagerly times, and also held services in a number of the towns Yearly Meeting once, and London Yearly Meeting three

speaker, and knew how to make the 'great theme' attractive to young men. His wholesome sunny life was a benediction."

When the noon-day prayer meetings for business men were being held, merchants would say, "If Dr. Thomas is to lead to-day, I will go; for he seems to know about our difficulties and temptations."

He was accustomed to spend his summers at his country residence in the Blue Ridge Mountains, and during this season of rest and relaxation he was unwearied in promoting all kinds of Christian work in the neighborhood. He always attended and frequently conducted the union services; and, in addition, held in his own house every First day morning for many years a Friends' meeting, to which all were welcomed. Many have testified to the spiritual help received in these meetings.

As a physician Dr. Thomas had a large and absorbing practice, and was careful to keep well up with the rapid march of medical science. To his skill in treating disease was added unusual power of personal sympathy, and many testimonials have been received from his patients of the spiritual help and comfort which he brought to them.

While giving so much time to definitely religious work and to his profession, his interests and sympathies were not confined to these. Every movement that promised improvement and elevation of the people, if he could approve of it, found in him active support and advice, and often he would take his seat upon the platform in a public meeting where some neglected reform was to be advocated, so as to commit himself openly to the cause.

He was specially interested in education, and was a Manager of Haverford College for many years, and an active Trustee of the Johns Hopkins University and of Bryn Mawr College during their formative years, and he exercised no slight influence upon their course and development. He was also actively interested in a number of the charitable and benevolent institutions of his city and State.

In our own Society he served the Meeting in various capacities, having been successively Clerk of his Monthly