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which is had under the immediate guidance and direction of the Lord.

There are but few details to be recorded of her life. One who knew her well and loved her, writes: "There is much in my heart and mind of her beautiful character, her wonderful patience during her years of suffering, her quiet ministry to every one she came in contact with, the poor colored people in the neighborhood, the servants, and every one around; but it was all done so quietly and unostentatiously that it is difficult to put it upon record."

She had a family of nine children, of whom six, with her husband, survive her, to whom she exhibited unselfish love and unceasing devotion to their best interests, both temporal and spiritual.

In 1866 she removed, with her husband and family, to the vicinity of Lake Station in Baltimore County, where she resided until her death. Here, in company with a few Friends and others, who gathered together for worship on First day mornings, she met week after week, and here she felt the call to bear public testimony to the love of her Heavenly Father. This service was always an effort to her retiring nature, and she felt, in yielding, that she was offering herself a living sacrifice unto her Lord. At the same time she had a strong sense, not only of the Divine call to speak, but of having a message to deliver, and of the importance of delivering it. She was recorded a minister by Baltimore Monthly Meeting in 3d mo., 1881, and continued acceptably to exercise her ministry until her death, which took place on the 10th of 12th mo., 1889.

As her physical strength declined, and the hold she had upon this world was evidently loosening, her vision of the Lord became clearer and clearer. During her last illness, when, in her physical weakness, she was tempted by discouragements, her mind seemed to dwell on the 4th chapter of the 1st Epistle of John, with its repeated declaration, "God is Love," and frequently asked for F. R. Havergal's hymn on "Perfect Peace," which was always a great comfort to her.

On one occasion, when very weak, she said slowly and distinctly: "Jesus Christ, the same yesterday, to-day and forever. God the Father, the same yesterday, to-day and forever. I want everybody to know it. I want you to tell everyone." Then she added a question which it were well for all of us to take home to ourselves: "Have I lived, have I shown in my life, that this is my testimony to the world?"

About an hour before her death, she asked for the hymn which contains the following lines:

I have a treasure which I prize,
Its like I cannot find;
There's nothing like it on the earth,
'Tis this—a quiet mind.

My Saviour's death and risen life
To give it were designed,
His love, the never-failing spring
Of this my quiet mind.

The love of God within my breast
My heart to Him doth bind;
This is the peace of Heaven on earth,
This is my quiet mind.

I'm waiting now to see my Lord,
So patient and so kind,
I want to thank Him face to face
For this my quiet mind.

At its conclusion she said, "He knows I have a quiet mind," and then added, "Sit down, let us rest," which were the last words she spoke. And so, with mind unclouded to the last, surrounded by her own loved ones, her earthly life, which had known so much of suffering, closed in the perfect peace of the presence of the Lord. Much that she said is left unrecorded, but those who were with her will never forget

the assurance she gave of the reality of the faith of Jesus Christ.

May those who are left behind receive and bear to others that which she felt to be her message to the world—the unchangeableness of God as revealed in Jesus Christ, and

"God is Love," and may we heed her exhortation, and "tell every one."

Signed on behalf of Baltimore Monthly Meeting of Friends, held Tenth month 30th, 1890.

JAMES CAREY, Jr., Clerk.

MARY B. NICHOLSON,

Clerk for the day.

Then concluded
John C. Thomas
Clerk

At Baltimore Quarterly Meeting
of Friends held at Baltimore 1st mo.
12th 1891. (Men)

By reports from the Monthly Meetings, the following Friends were the Representatives, viz. from
Baltimore { Simon J. Martenet, A. J. Lawrence,
John N. Parker & Wm L. Elliott,
Hopewell — John D. Wright
Deer Creek — Isaac H. Thompson & Jos. Edge-
Paterson — Saml. R. Neave
Lincoln — Jos. H. Jewett, Saml. N. Brown
& Jos. H. Parcoast
Ashton — Philip J. Stabler
who were present except one.

The Representatives to our late Yearly Meeting reported that they all attended except one.

The following minute of Baltimore Monthly Meeting was received & read, & this Meeting fully unites in the establishment of a meeting for worship at Bendersville, Pa. to be held every First day at 11 A. M. as a part of Baltimore Monthly Meeting. "At Baltimore Monthly