

1878
6th mo

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No unbecoming behavior to notice, except some drowsiness mentioned in one report.

2nd Ans. Friends appear to maintain love towards each other becoming our Christian profession. Talebearing and detraction discouraged and no differences apparent among us.

10th Ans. Care is mostly taken to deal with offenders seasonably and impartially and in the spirit of meekness and love.

Caroline E. Talbot, a minister attended this meeting, with a minute from Short Creek Monthly Meeting, endorsed by Short Cr. Quarterly Meeting Ohio; her company and gospel services have been acceptable to us.

The 1st Unanswered Query was read and seriously considered.

Then concluded

John C. Thomas, clerk.

At Baltimore Quarterly Meeting of Friends held at Baltimore 10th Mo. 18th 1878.

By reports from the Monthly Meetings the following Friends were the Representatives viz

from { Thomas Wilson Francis White
Baltimore, { James C. Thomas & Jos. P. Elliott
from Hopewell, Jos. N. Jolliffe & John Griffith
from Deer Creek, { John Scott Geo. P. Cook &
{ Thomas King Chas. G. Thomas
from Patuxent, Merritt M. Hariland & Saml. R. Neave.

All the Queries were read, with the answers from the Monthly Meetings, and the following summary answers adopted to be forwarded in our report to the Yearly Meeting, to attend which as our Representatives we have appointed James Carey, John Scott, Thomas Wilson,

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John R. Kelso, Geo. L. Scott, John Griffith, Saml. R. Neave & Jos. N. Jolliffe, who were directed to report to our next meeting.

1st Ans. All of our meetings for Worship & Discipline have been held, except one in the country omitted on account of stormy weather. Those on first-day mornings have been attended by our members generally; those in the evening and middle of the week, though still small, one report states they have increased in size.

Unbecoming behavior has been avoided, and most Friends have been punctual in attendance.

2nd Ans. We believe Friends have maintained love towards each other becoming our Christian profession. Talebearing and detraction have been discouraged, and no differences have been known amongst us.

3rd Ans. We believe most Friends have endeavored by example and precept to bring up their children and those under their care in the nurture and admonition of the Lord, and in that plainness and simplicity of life which the Gospel enjoins. They have endeavored to guard them against reading pernicious books, and from the corrupt conversation of the world, and have encouraged them to read the Holy Scriptures.

4th Ans. We believe our testimony to a free Gospel ministry has been generally maintained.

5th Ans. We believe that, with a few exceptions, Friends have maintained our testimony against the use of all intoxicating drinks, and have avoided drinking houses, and frivolous and demoralizing places of diversion. Two Monthly Meetings entirely clear in these respects.