

At Baltimore Quarterly Meeting of Friends
held in Baltimore & 10th Month 16th 1863.

By reports from the Monthly Meetings the
following named Friends are the representatives
from Baltimore Thos. R. Matthews Rich^d. M. Sanney

Abel S. Hopkins and Henry M. Webster
from Deer Creek Geo. P. Cook & John W. Hopkins
from Hopewell Jos. A. Soliffe Jesse Wright
and Aaron A. Griffith

who were present except three who we presume
were prevented from attending by the disturbed
state of the country.

A memorial of our late beloved friend
Clarissa Fessell was received from Baltimore
Monthly Meeting and read at this time, and
fully approved. It is referred to the meeting
for suffering.

All the queries, with the answers thereto, ^{from the previous meetings} were
read in this meeting and the following summary
answers adopted to be forwarded in our report to
the Yearly Meeting, to attend which as our rep-
resentatives, we appoint John Scott, Thomas
R. Matthews, Rich^d. M. Sanney, Geo. P. Cook
John S. Williamson, John W. Hopkins, Abel S.
Hopkins and Jesse Tyson, who are directed
to report to next meeting.

A proposition having been made to change
the place of holding Baltimore Quarterly Meeting
and the Quarterly Meeting of Ministers and
Elders in the Sixth Month from Hopewell to
Baltimore, this meeting unites therewith, which
is submitted to the Yearly Meeting.

John Scott on behalf of the Committee to visit
Deer Creek Monthly Meeting, reported that
some of the members of the Committee had

attended several of their monthly meetings to satisfaction
since last report. They are continued.

1st Ans. All our meetings for worship and discipline
have been held except our Quarterly Meeting at Hopewell
in the 6th Month and those within the limits of
Hopewell Monthly Meeting, where owing to the movements
of the Contending Armies, and the occupation of our
meeting houses by the military, several of our meetings
for discipline have been omitted, but the meetings
for worship have been generally held. Our meetings
on first day mornings are generally well attended
but in the afternoon and middle of the week
they are very small. Unbecoming behavior therein
is avoided, and the hour of meeting generally
observed by most friends.

2nd Ans. Friends appear to maintain love towards
each other becoming our Christian Profession; tale
bearing and detraction are discouraged and
there are no apparent differences among us.

3rd Ans. Some Friends endeavour by example
and precept to educate their children and those
under their care in plainness of speech, deportment
and apparel. They guard them against reading
fanciful books and from the corrupt conver-
sation of the world and they are encouraged
to read the ~~whole~~ ^{wholly} Scriptures.

4th Ans. Our testimony against distilled Spirits
signs appears to be maintained equally
to our discipline; as far as appears friends are
mostly careful to avoid frequenting taverns and
attending places of diversion, and observe mod-
eration and temperance on all occasions.

5th Ans. The necessities of the poor are inspected, and
when occasion requires relief is afforded.