

157 The committee proposed the reappointment of Rachel Mason for clerk and Ann Peck for assistant clerk which was united with

Mary Gillingham, Mary C. James, Elizabeth Gillingham and Anne Proctor were appointed to assist the clerks in revising and transcribing the minutes of last year - - - - -

The clerks committee were continued with the addition of Mary Mathews and Rachel Lamb

At Baltimore Quarterly Meeting of Women Friends held the 12th of the 11th month 1824
Representatives

Indian Spring	Gunpowder
Mary Conby	Ruth Mathews
Walter Trame	Mary Mathews
Hannah Thornton	
Hannah Hopkins	Western district
Elizabeth Thomas	Patience Tyson
	Parthenia Dukehart
	Lacy Burgess
	Elizabeth Ellicott

Who were present except one - No report from Little Falls -

The rejoined extract from the minutes of the Yearly Meeting also the epistles addressed to said meeting were acceptably read, and the clerks were directed to furnish our Monthly

158 Meetings with copies of each ~~and~~ Hannah Marsh, Sarah L. Doddrell, Lydia Jeffries, Eliza Needles, Lucy McPherson and Elizabeth Gillingham were appointed to assist in taking transcripts thereof.

Extract

The remaining queries with their respective answers were read, and during this and preceding sittings the state of society obtained the solid deliberation of the meeting, and the minds of many were deeply exercised in viewing the various departures from that primitive simplicity and purity of life which mark'd our predecessors, and the beloved youth were affectionately invited to a more frequent perusal of the writings of those worthies, whose faithfulness in supporting the testimonies of Truth, given them to bear was seal'd with great suffering, and even death.

Believing that by searching into the foundation of those principles which we profess, we should come more and more, to experience the vitality thereof to redeem from a love of those vain and unprofitable publications which (it is to be feared) have proved a bane to many precious minds, laying waste the good seed of the Kingdom, and impeding the growth of those talents, design'd, to promote the cause of truth and righteousness in the earth.

A living concern also prevailed that not only the younger class, but that those more advanced might dwell so near the spring of divine life in themselves as to be preserved from running after the "Lo here"