

of religion by the power of Truth operating upon their
Hearts & understandings, were brought into the obedience of
Christ - they knew his voice within them, and they acknowledged
under its influence, to all he had done for them; - their
writings bear ample testimony to this - A Society
founded upon such principles, so long as its Ministers
are baptized by the one Spirit, into the body of which
Jesus Christ, is the Holy Head and High Priest, will be
likely to be bound together in the Fellowship of the
Gospel; but when under the profession of the guidance
of the Spirit, such sacred truths as the miraculous
Birth & Death of our Saviour for our sakes, are denied,
then such a departure from the soundness of the
Faith, would be watched over, as a fond Parent would
watch over a diseased limb in a child, and lest the
wound should spread, and the vital functions should
become injured, true affection would lead the Parent
to consent to the amputation of the limb, that the life
of the Child should be spared; so would Gospel Love
lead the living members of the Church, after using every
means in their power to restore such a Minister, to
remove him from the body of the Society, lest it also
should become diseased - that no Society could
exist, so as to know the unity of the Spirit in the Bond
of Peace, if its Ministers did not all eat the same
Spiritual Meat, and drink the same Spiritual Drink
having Faith in God, and in Jesus Christ whom he hath
sent, proving their Faith by their works; and the
work of the Ministry is one of the most important
tests by which living Faith can be proved.

A B stated in the course of her communications,
that she knew herself to be but a Child in experience,
yet that in that love which casts out fear, she believed
it her duty to speak the truth in boldness to one
whom she desired to intreat as a Father -

E B repeatedly told her, that it was want of ex-
perience which prevented her views being similar to his;
that he thought light was progressing, and that we need not
recur, either to our early friends, or to the Scriptures in these
Days.

A B thought that whenever any new Gospel should be
preached than that of our Lord and Saviour Jesus Christ (which
she believed would never be the case) such corroborating
Testimonies would be afforded, as conspicuously
attended the ushering in of the new Covenant Dispensa-
tion - She asked E B, what greater enlargement he
could desire, than attended the apostle Paul, after his
memorable conversion, when all his faculties under the
Sanctifying Power of Divine Grace, were so eminently
enlarged, and directed to the allotted field of Labour
he was introduced into -

The foregoing comprehends the views held out by
A B, tho' they may not be the exact words, nor nearly
the whole of what she had to say to E B -

The first conversation occurred at E B's house
Nov 21. 1824 - The second in the 3^d month following -
Ann Shipley was her companion, and was present
at each time.