

Richmond

John H. Carbone
William J. Gray
Peterfeld Smith
Trustees of St
Marks Church

John B. Consham
Jesse Stanley
Walker Rickles

Nathaniel B. Consham
William H. Casarh
James I. Whitlock

Deed November 15th 1865
Recorded April 19 1866
Lib. D. B. 1862 p 414
Consideration \$1600
and other real Estate
Compared by parties of
second part to the
parties of the first part
Duly acknowledged
before a notary who
does not attest seal
also duly recorded.

Conveys with general warranty lot on
the South Side of R or Clay Street between
First and Tenth Sts adjoining the
property of Joseph Dille with Eastern line
and fronting on the said R street 60 ft and
running back the same width between
parallel lines to an alley which separates
separates the property formerly owned by D.
M. Tousee from the property conveyed by
James B. Tousee Trustee to John C. Allen
by deed dated September 7th 1840 which
said property was conveyed by the parties
of the first part by Powhattan Roberts et al
by deed dated May 12th 1860 and recorded
D Book c 10 754 p 439 v.

In Trust nevertheless upon these Ex-

press Conditions that the said grantees
shall suffer and permit the Religious Society
of Friends (of which Society all the grantees
are members) to have the free and entire
possession of the said lot of ground for
the use and benefit of said Society &
the grantees or the Survivor or Survivors
of them shall and will at any time here
after when thereunto requested by Order
Read Monthly Meeting of the said Society
Convey assign and transfer the said lot
in fee simple to any person or persons &
to any uses or uses that the said Meeting
may direct.

In Case of death no removal, or departure
from principles of the Society of Friends
disownment or being under the
age of 21 years at the time the monthly
Meeting shall direct such conveyance
then the Survivor or Survivors who are
qualified by the above Conditions shall
have the same power and right to convey
said lot as the whole of said grantees
might or could do.

Covenant - Right of Convey, quiet
possession, free from incumbrances and
full assurance.