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and the continued care that has been manifested by Friends, individually, to observe the recommendations contained in them, leave those without excuse who still persist in charging upon Society a dereliction from the principles of our predecessors in religious profession.

Efforts we have cause to believe are exerted in other Quarterly Meetings, to extend the spirit of disaffection and to produce division among Friends - and these efforts are often masked under the very plausible pretext of a concern for the support of the ancient principles and testimonies of our religious Society. We ~~feel~~ feel it to be our duty affectionately to entreat and solemnly to warn Friends - to beware being taken in the snare - that is spread for them. Brethren be not deceived. May the great Head of the Church in His mercy still condescend to watch over and direct us as individuals and as a body, that we may be preserved from falling ^{embarrassment}.

In order that no ~~embarrassment~~ ^{embarrassment} may be experienced by Friends in determining what meetings are in unity with the Society - we have appointed the following correspondents, to act until the time of our next Yearly Meeting. By whom all documents issued by their respective Meetings

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are to be signed - in addition to the usual signatures of the clerks; and any paper purporting to come from either of these meetings, not signed by the appointed correspondent should be deemed as spurious - viz.

for Rhode Island Quarterly Meeting - Thomas Howland
for Rhode Island Monthly Meeting - Jethro S. Mitchell
Greenwich Monthly Meeting - Howland Greene
Wanzeny Monthly Meeting - Oliver Earle
Providence Monthly Meeting - Saml. Boyd Tobey

In reviewing these documents, at the present time we believe it right to reiterate what has been already fully declared, that this division in Society - has not arisen from any defection of friends on points of doctrine - that they have never been at issue in the case - that notwithstanding the charges that have been preferred against us by John Wilbur and his adherents - we know of no change in the views of Friends or in their practice from the ancient doctrines and discipline of our Religious Society - but on the contrary we are unshaken in the belief that the principles and testimonies - which our forefathers saw to be according to the Truth as it is in Jesus, and which they were raised up and strengthened to bear before the World, continue to be unabatedly dear and