

that there is not much want in N. Carolina at present, but likely to be before next harvest.

At a meeting of the Executive Committee held 4th Mo. 11th 1867. present F. J. King, R. M. Janney, Miles White, Dr. J. C. Thomas, Jesse Tyson, Dr. Winslow & Dr. C. Thomas.

A letter was received from A. H. Tomlinson stating that Nathan Hunt's farm could not be bought for less than \$4400.- It was decided to take it at that price, & F. J. King, Jesse Tyson & Dr. C. Thomas were appointed as Trustees to get an act of incorporation & hold the property for this Association.

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FRIENDS' REVIEW.

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the same understanding of these Scriptural teachings exists among some of those who have been most deeply impressed with the need of insisting upon the way of holiness through faith. Thus, in a late number* of the "Christian's Pathway of Power," occurs the following expression:

"Where Christ truly reigns, of the increase of His government, whether in the kingdom of the individual heart or that of the world, 'there shall be no end.' We know no standard or limit of holiness below that of infinity. But let us see to it that we have a Scriptural starting point: that of complete submission of will, and a holy purpose to be lieve every promise . . . in order for a healthful experience of progressive sanctification."

Our object, in dwelling upon these considerations, is by no means to add to existing controversy; but, rather, if possible, to contribute, though it be but a mite, towards diminution. While the reality of religion always tends to draw men nearer together, opinions and discussions about it often scatter them apart. "The kingdom of God is not in word, but in power."

SUCCESSFUL RESULTS OF HOME MISSION WORK. - In the editorial columns of the Philadelphia Evening Bulletin of the 26th ult., an account is given of the improvements effected in the worst portion of the city of Philadelphia, within a few years, by the Bedford Street Mission. One faithful missionary, John D. Long, supported by means and personal aid of the members of the Board of Direction, has been enabled to accomplish changes described in the following words:

"The Mission begins by giving food to those who are suffering from hunger; by caring for those by clothing those who need garments, and giving free baths to those who wish them. During the year just passed, it gave 3,802 free meals, and distributed 7,291 loaves of bread, 97 soup tickets. It treated 2,399 cases in its hospitals, its physicians made 2,044 visits, compounded 10,682 free prescriptions. It sent 2,575 garments; it provided lodgings for 486 persons; it gave instruction to 486 persons. From the 1st of June to the 1st of August 14,273 baths were given; and all done, and the Sunday schools and conducted, at an expense of a little more than \$100."

*consequence of these labors there is a present century, from which period to the break- ing out of the rebellion, there was a steady and large emigration of their members to the West.

RELIEF FOR KANSAS AND IOWA. - Additional information has been received concerning the distress existing and increasing amongst Friends in those distant States. We are disposed to renew the suggestion (conveyed to us by some who have had experience in such matters) that the most effectual way of meeting this emergency would probably be by an organization in, or connected with, Kansas and Iowa Yearly Meetings; with which Friends of other Yearly Meetings might communicate advantageously and promptly. There appears to be no time to be lost.

EDUCATION IN NORTH CAROLINA.

At the close of the Civil War, Friends of the Yearly Meetings on this Continent, and of London and Dublin, rendered Friends of North Carolina, through the agency of the "Baltimore Educational Association of Friends," the assistance they so much stood in need of after four years of trial and suffering. This labor of love has been greatly blessed in promoting their religious and material interests, and we believe it has also been a blessing to their neighbors generally, of "Peace on earth and good will to man." North Carolina Yearly Meeting abolished slavery within its limits at the beginning of the present century, from which period to the break- ing out of the rebellion, there was a steady and large emigration of their members to the West.

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