

under the general direction and management of the ^{Indian} ~~Committee~~ ^{Committee} and opened work actively, which was continued with much of satisfactory result until 1862, though there were two or more ^{brief} interruptions in ~~1858 and after~~ ^{during the excitement} the latter part of this period, owing to the ~~the~~ strife and excitement which were then so prevalent in that section.

The school was successfully conducted - The children were clothed fed and instructed - the larger boys received instruction also in farm work, and the girls in housework - sewing, ^{knitting} ^{spinning} and weaving.

Instruction in the scriptures was regularly given. Meetings for worship were held regularly which the children attended. No ^{special} effort however seems to have been made to prepare these Indians, either parents or children, for membership in the Society nor ^{was} any provision made for their admission.

Many of them however made very satisfactory advance in civilization and were prepared to accept allotments of land in severalty - others in Bands under different leaders or chiefs, sought new locations in Indian Territory - There seemed no longer ~~any~~ sufficient

occasion to continue the Mission.

The property was sold and the proceeds invested by Indiana Yearly Meeting under the title of "The Shawnee Fund", the income of which is still applied to the benefit of these Indians, through the "Associated Executive Committee" who have a Mission for them at Shawneetown.

Note 3/12/1903 Since the above was written our Assoc Ex Comtee have established a new Mission for a branch of the Shawnee tribe (known as Big Jim's Band of Hunter Shawnees) so called because they refused to remove to the new Reservation provided years ago for the Shawnee tribe - They are making slow progress in overcoming their prejudices and their dislike of everything tending towards civilization and Christianity, yet one by one, they are yielding to Christian efforts, in the face of ridicule and illfeeling manifested by others of the tribe towards all who thus incline.