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Correspondence with the Com<sup>tee</sup> of New York & other yearly  
meetings on the subject in order to promote as every  
may open for it the object of the proposition

A minute from the Society (MS) was read  
appointing Rich<sup>d</sup> St Thomas in the place of  
Mich<sup>l</sup> Popplein deceased

The Com<sup>tee</sup> on Sarah Jones's bequest are sent

The Com<sup>tee</sup> report that the Treasurer has appeared  
to be correct the necessary vouchers accompanying  
ing it for his disbursements of the funds

No communication having been rec<sup>d</sup> from the Com<sup>tee</sup>  
of Indians in regard to certain enquiries  
made in the 5<sup>th</sup> month last the Com<sup>tee</sup> is requested to  
transmit to them a copy thereof.  
A copy of a Report of Phil<sup>l</sup> Com<sup>tee</sup> on Ind<sup>ian</sup> Com<sup>tee</sup> was produced.

Agreed to meet at the State house  
at the house of Mr Ballou on at 3 o'clock P.M.

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at a Meeting of the Com<sup>tee</sup> on Indian Com<sup>tee</sup> held  
in Baltimore on the 14<sup>th</sup> of 3<sup>rd</sup> month 1839.

Present 7 members

The Com<sup>tee</sup> appointed to prepare a Com<sup>tee</sup> on Indian  
on the proposition of the New York Com<sup>tee</sup> on Indian  
Com<sup>tee</sup>, presented one or more which were read to  
satisfaction. The Com<sup>tee</sup> was directed to transmit  
Copies thereof to the Com<sup>tee</sup> on Indian Com<sup>tee</sup>,  
of New York. Also to the Com<sup>tee</sup> on Indian Com<sup>tee</sup>,  
to transmit them Copies of the Minutes Relating, from  
the Minutes of our Yearly Meeting held in 1835.

It is the Com<sup>tee</sup> of New York yearly Meeting  
change with Indian Com<sup>tee</sup>.

Dear friends

The more directly  
by our last Yearly Meeting to open a Correspondence  
with <sup>you</sup> also with similar Com<sup>tee</sup> of other Society,  
Meeting with a view to promote as every might open  
for it, and as suggested in your Epistle of last year  
a more united action on the part of the Society generally  
for the Civilization & Christian instruction of the aborigines  
of this Country. In compliance with these instructions we  
now address you.

More than 40 years have now elapsed  
since the subject was first introduced into our Yearly  
Meeting & during this period a number of different bodies  
of Indians have been visited & visited by the Com<sup>tee</sup>  
having