

the Indians in that State, and had authorized them to cooperate with the committee of other Yearly meetings, as was might then, we were impressed with the belief that a union of our committee with that of Ohio would be attended with beneficial consequences in the future prosecution of the concern confided to us, by enabling us through our brethren there to communicate more easily and frequently with the establishments under our care. We therefore instructed the delegation which was appointed by us to visit the Indians at Wauphankametta and Stony Creek, to pass by the settlement of Friends at Short Creek, in the State of Ohio, and endeavour to effect a union of the committee of our respective Yearly meetings, which was accomplished, and a delegation was appointed by our brethren there, to unite in the visit, who in conjunction with ours, performed the service, and from whom the following report was received.

To the committee on Indian concerns appointed respectively by the Yearly Meeting of Friends held at Baltimore, and the Yearly Meeting for the State of Ohio.

The Committee on Indian Concerns appointed by the Yearly Meeting at Baltimore,

and the Yearly Meeting for the State of Ohio, having by a late arrangement, agreed to unite their future efforts to promote the civilization and instruction of our Indian neighbours, and authorized the undersigned, to visit the settlements heretofore under the care of Friends, with a view of ascertaining the actual situation, and present disposition of these Indians. We left Short Creek on the 18th of the 6th month, and proceeded to the residence of John Johnson, the United States agent, and after some conference with him, pursued our journey accompanied by him, and arrived at Wauphankametta on the 25th of the same month. We were, soon after our arrival at this village, visited by Boyawchickaw (the Wolf) a principal chief, and conducted to his cabin, where we arranged with him the appointment of a council which was fixed to take place on the next morning, and at the time agreed on was attended by all the chiefs of the Village, to wit:

Chattawickasaw	or Black Hoof
Boyawchickaw	the Wolf
Pompsay	Walker
Cheemammeter	Big Snake
Othawwashkon	Yellow Feathers
Quantawway	Head war chief a Black Snake
and Chakalawway	the Counsellors