

work of the church should be considered in its meetings, with much prayer & deep personal consecration, its members should follow in the footsteps of Him who said "For their sakes I set myself apart."

We are reminded that in the parable of the talents, the difference between the servants lay, not in the number of talents intrusted to them, but in the use or disuse which they made of their talents; we did not make our own talents & we should not pride ourselves on them, but we are responsible for their right use & we had better stop waiting for someone else to encourage us or to urge us to do this or that and go humbly to the Lord for ourselves and ask Him what He wants us to do and then start out and do it to the best of our ability.

We must remember that we are called to a share in the supreme task of revealing Christ to the world. He has sent us into the world in the same way, as He Himself was sent. We are not to sit

in judgment on those who we may consider as "of the world", nor are we to draw away from them and avoid them; we should rather seek in loving sympathy to reach them and draw them to the Saviour.

If we thus seek to carry our message we shall meet with a response sometimes in the most unexpected quarters.

As we get a vision of God's purpose to use us and consequently His need of us, we shall cease to measure the talents He has given us and shall be more concerned to put our shoulder to the wheel & make them tell to the uttermost for Him. There should be no distinction in the surrendered life between the religious & the secular, but in all our human intercourse, we should so live & act as to be recognized, as ministers of Christ.

The Committee appointed at our last meeting to nominate Friends to serve on a Committee during the ensuing year to take steps to strengthen the work of