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you to God and to the work of his grace.

The clerk then presented a draft of a Minute of Advice to the Subordinate Meeting on Ministry & Oversight, which was considered and with a few alterations adopted.

It is as follows:—

A prevailing evil of the age is indifference towards God. Men are not openly denying Him: they simply say: "We do not know," and they are so much engrossed in the press of daily life, or its amusements, that they do not respond to the call of the Church to come to God. Here and there are remarkable instances of success in reaching hearts, but the general condition about us is largely one of indifference. The followers of Christ need to get a new grip on the consciences of the men and women of to-day. We need the power of God. We need also to understand how to address men in their own language according to the mode of thought and the way of regarding things now prevalent, and in this way learn to speak to present needs.

The invitation is to be given by the Church as a whole. Every member who knows the love of God Christ for himself, or herself, should in some way join in the call to those who have not heard, or who have not obeyed. The command, "Go into all the world," is not alone to Ministers,

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Each person has his own world and each is to find where "the world" is where he is to proclaim the Gospel. It may be in Baltimore; it may be in some country place; it may be in a foreign land, but wherever the world is there are the people to whom they are sent.

What is the Church for? What are Christians called to do? Is it not to show forth Jesus Christ so that others may come to know him? How is this to be done? We find the answer in the Cross of Christ. We know no fellowship with Him without self-sacrifice. The key to all effective work in His Name is in the self-sacrifice of love. We are brought into harmony with Christ that we may have fellowship with our fellow men, and be able to understand something of their needs. That we may for their sakes give up that which is dear to us, that they may come and learn of his love. For the lack of this self-sacrifice the cause languishes. The Lord is calling upon us to be willing for Jesus' sake to sacrifice ourselves for His service, that He may purify and use us.

The difficulties are great. We do not know how to reach the people who most need to be reached, but as there is this self-sacrifice and daily devotion to Him, the way will be made clear. There is to be no pause