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Mary H. Thomas. Clarissa Davis. Samuel Neave. Geo L. Scott. Mrs B. Crenshaw. Mary S. Patton & Mrs Pullor - Julia Valentine. Bacchariah McNaull and Tom. Blackburn.

Then adjourned to 10 o'clock 5th day Morning

Fifth day Morning. 10th Mo. 21st 1880.

Near the time adjourned to the Meeting assembled.

We acknowledged the presence of the Lord with us from setting to setting and the Meeting was concluded to meet again next year if the Lord will —

Wm Carey Thomas. Clerk

At Baltimore Yearly Meeting on Monday and Oversight held by adjournments from the 22nd to 27th of 18th Mo 1881.

By reports from the subordinate Meetings it appeared that the following friends were the Representatives - viz Baltimore Quarterly Meeting. Thomas Frobenald. Caleb Winslow. Mary Wright. Deborah C. Thomas.

Rachel Brown Samuel R. Neave & Geo L. Scott. Dunning Creek 2nd Mtg. Thomas McCoy Julia Valentine Bacchariah McNaull & Tom R. Blackburn. Virginia Half Yearly Meeting, Mary S. Patton. John Pullor Sarah J. Hawks & Mrs B. Crenshaw —

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who were present except two, for the absence of one a reason was given.

Certificates & minutes were read for the following friends. viz. Rebecca Collins, a Minister from New York Monthly Meeting. New York.

Mary S. Elliott, a Minister with a certificate signed by the Ministers and Elders of Goshen Monthly Meeting. Ohio

Mary G. Underhill, a Minister from Po'keepsie Monthly Meeting. New York —

John Butler, an Elder from Damascusville, Mo. 11 by Ohio The Clerk was directed to forward them to the Yearly Meeting.

All the Answers were read in this Meeting and the following Answers agreed upon to represent the present state of the Meeting.

1st Answer. As far as practicable Friends are diligent in the attendance of Meetings for worship & discipline and encourage their families to that religious duty.

2nd Answer. We believe Friends are careful in the exercise of their gifts to wait for and act under the ability which God giveth and that they are sound in the doctrines of the Christian religion.

3rd Answer. Friends are in unity one with another and with the Meetings to which they belong manifesting a religious concern for the advancement of truth & the support of our discipline.

4th Answer. We believe friends are good examples in self-righteousness, temperance and moderation & endeavor to educate their families in that plainness & simplicity that becomes our religious profession.