

A Baltimore Yearly Meeting of Ministers & Elders held the 2nd of the 11th month 1848

By reports received from the Quarterly meetings & the Half Yearly meetings of Virginia the following named Friends are the Representatives -

From Baltimore - Sarah Sands, Thomas Scott, Isaac Brooks, Elizabeth Robertson, Sarah Sands & Dorothy Hopkins

From Nottingham - Joseph Ballance, Saml. Worthington, Elisha Cook, Anna Worthington & Mary Charlan

From Summings Creek - William A. Thomas, Hugh McGoey, Samuel & W. Balderson & Ruth McGoey -

From the Half Yearly Meeting - Nathaniel B. Greenhaw, Joel Cook and Margaret Green -

Who were present except two -

Certificates & Minutes were produced by several brethren & Sisters attending this meeting from within the limits of other Yearly meetings, as follows - One for Lemuel Pefford a Minister from Sandwich Monthly Meeting, Massachusetts, endorsed by Sandwich Quarterly Meeting - One for Elizabeth King a Minister from Rhode Island Monthly Meeting, endorsed by Rhode Island Quarterly Meeting - One for Mary Hite a Minister from Birmingham Monthly Meeting, Ala. - One for Sybil Jones a Minister from Liberia Monthly Meeting, State of Maine - One for Edward King an Elder from Rhode Island Monthly Meeting - which were acceptably read amongst us & the Clerk is directed to present them to the notice of the Yearly Meeting -

The Queries were read in this meeting & the answers received from the subordinate meetings, from which the following summary answers were collected, as nearly representing the present state of the meeting -

1st Answer - Ministers & Elders are generally diligent in the attendance of both meetings for worship & discipline & we believe they encourage their families to that religious duty -

2nd Answer - Ministers in the exercise of their gifts appear to be careful to wait for divine ability -

3rd Answer - As far as appears Ministers & Elders are in unity one with another & with the meetings to which they belong (with some exception noted in one report) manifesting a religious concern for the advancement of truth & the support of our discipline -

4th Answer - Ministers & Elders (with some exception noted in one report) are good examples in uprightness, temperance & moderation & they appear to be generally concerned to endeavour to educate their families in plainness of dress & simplicity of manners becoming our religious profession -

Having been favoured to transact the Business which has come before us at this time, under a ~~very~~ good degree of voluntnity & feeling, the meeting concluded - to meet at the usual time next year if the Lord permit -