

two, for the absence of one of whom a reason was rendered.

Our beloved friend Joseph John Gurney from England, attended this meeting & produced a Certificate from Norwich Monthly meeting held in Norwich the 9th of the 3rd month 1837, endorsed by the quarterly meeting for Norwich & Norwich held at Norwich the 30th of the 3rd month 1837, also a Certificate from the yearly meeting of Ministers and Elders held in London on the 22^d & 23^d of the 5th mo & 3^d of the 6th month 1837 expressive of great unity & with him in his prospect of making a religious visit to Friends & others on this Continent.

Certificates & minutes were also produced by several brethren & sisters attending this meeting from within the limits of neighbouring Yearly Meetings as follows, one for John Meder a Minister from Providence Monthly Meeting State of Rhode Island - One for William Renard a Minister from Somerset Monthly Meeting, Ohio - One for Christopher Shialy a Minister from Falls Monthly Meeting Pennsylvania - One for Sarah Spaulding a Minister from New York Monthly Meeting & one for Rachael Hinton a Minister from the same Monthly Meeting, which were severally read to the satisfaction of the meeting & the clerk directed to forward them to the Yearly Meeting.

The Quercus were read in this meeting & the answers thereto received from the quarterly meetings from which the following summary answers were collected as nearly representing the present state of this meeting.

First Ans - Ministers & Elders when of ability are mostly diligent in the attendance of meetings for worship & discipline & we believe they encourage their families to that religious duty.

Second Ans - Ministers in the exercise of their gifts appear careful to wait for divine ability.

Third Ans - We believe that Ministers & Elders are in unity one with another & with the meetings to which they belong, manifesting a religious concern for the advancement of truth & the support of our discipline.

Fourth Ans - Ministers & Elders appear to be exemplary in uprightness, temperance & moderation & mostly careful to educate their families in plainness of dress & simplicity of manners becoming our religious profession.

Then adjourned to 2^d day next, the 3rd of the month at half past 8 o'clock A.M.

31st of the month 1st of the week friends met pursuant to adjournment.

Our minds on the present occasion have been introduced into a sense of our own weakness & unworthiness as also of the continued onerous & low kindness of the blessed head of Church towards us, under our true feelings of gratitude and