

have devoted the hour to His service, and we have no right to withhold from Him even a part of that which we have given to Him.

The love becoming our Christian profession is a Christ-like love. The commandment under the law was - "Thou shalt love thy neighbor as thyself" - but Christ's new commandment is - "that ye love one another even as I have loved you." The fountain of this love is in God. The measure of our love to one another is the proof of our love to Him.

In the training of our children we must remember that our example, even more than our precepts, is continually influencing them. A little boy crossing a mountain with his father, called out - "Take a safe path, father, I'm coming after."

We should train our children to expect the admonition of the Lord. They may be taught whilst still very young to recognize and obey His voice in their hearts. We should teach them obedience to us, to prepare them for obedience to their Heavenly Father.

Not should we forget our responsibility towards our servants; making it easy for them to attend their place of worship, letting them see that our religion is carried into our household arrangements.

Our testimony to a free Gospel ministry is not to be maintained negatively, but in a personal realization of the Lord's call to His children to yield themselves to Him for service in the church and in the world. Abundantly ye have received, abundantly give - should be the thought of each redeemed child of the Lord.

The message of the Gospel of life and salvation must be carried to those who need it, and our prayers have gone up, that many of our daughters may be called into the ministry.

Much concern was felt that young Christians should realize the effect of their influence upon others, in their own class as well as upon their less fortunate sisters. They should be careful to allow nothing in their dress or in their amusements that might have a harmful influence. We were shown that many lives have