

you'd their ability to manage. We believe they are just in their dealings and faithful in complying with their engagements.

^{10th} Some care has been taken to deal with offenders when necessary, in the spirit of meekness and love.

^{11th} Jonathan Moore, an Elder of Patuxent Monthly Meeting, died 12th mo. - 16th - 1887 - in the 73rd year of his age.

Mary Whitall Thomas, a beloved minister of Baltimore Monthly Meeting, died 7th mo. - 2nd - 1888 - in the fifty-second year of her age.

Jane Cabelland Whitlock, for more than forty years an honored Elder and overseer of Richmond Monthly Meeting, deceased 8th mo. - 8th - 1888 - in the 83rd year of her age.

William P. Hare, a beloved Elder of Black Creek Monthly Meeting, died 6th mo. - 11th - 1888 - in the sixty-third year of his age.

Priscilla W. Hopkins a member & Elder of Deer Creek Mo. Mtg. died 11th mo. - 17th - 1887 aged 86 years 14 months and 8 days.

The state of society was brought before us by the answers to the queries, and much earnest exercise was expressed as to

the various subjects contained in them.

We were reminded that the meeting hour is the Lord's, our object in coming is to wait upon Him, and every one of us, even those who do not know Him, can seek Him. Our need constitutes a stronger reason for coming to Him, just as we would eagerly consult a physician, if we were sick. He can only hold our meetings in the power of the Lord, by each one being filled with His fulness.

So we shall have messages for others, for "when the heart is full, the mouth overflows".

The 18th, 19th and 20th verses of the 18th Chapter of Matthew, are closely connected and have an important bearing on the work of the Church. It is to those who agree on earth and who gather in His name, with Christ in the midst, that He gives the power of binding and loosing. It is not the time come for us as meetings, to consecrate ourselves to the Lord, that we may receive this power?

In regard to punctuality, we were reminded that our professed object in coming to meeting is to wait upon the Lord. We