

We trust that the importance of this Conference will cause friends everywhere, who are interested in the welfare of our religious Society, and who appreciate its special mission as a branch of the Church of Christ, to unite in prayer that the Divine blessing may rest upon the Conference, and that the Lord Jesus, the Head of His Church, will preside over and guide its proceedings, and unite Friends the world over, in the one faith and in loving service for the spread of the Redeemer's Kingdom.

The Minutes of the Representative Meeting were read and approved, and the important subjects which have been brought before it were considered by the Meeting.

The following report on the incorporation of the Yearly Meeting was presented by the Representative Meeting. The report was adopted and the charter incorporating this Meeting as the "Baltimore Yearly Meeting of Friends (Orthodox)" was adopted.

Baltimore 11th Month 2^d, 1886.

To the Representative Meeting of
Baltimore Yearly Meeting of Friends.
The Committee appointed by the last Yearly

Meeting to examine the question of the advisability of procuring legal power to hold money for special purposes, either by incorporating the Yearly Meeting, or otherwise, with directions to report to the Representative Meeting, report that the bill for that purpose as reported to and adopted by this Meeting, was passed at the last Session of the Legislature, incorporating the Yearly Meeting under the name of the "Baltimore Yearly Meeting of Friends (Orthodox)." And the Committee submit herewith a copy of the Act of Incorporation as passed - being Chapter 327, of the Acts of 1886.

On behalf of the Committee,

James Carey, Jr.,
Chairman.

Acts of 1886, Chapter 327.

An Act to incorporate the Baltimore Yearly Meeting of Friends (Orthodox.)

Section 1. Be it enacted by the General Assembly of Maryland, That Francis I. King, James Carey, James Carey Thomas, Joseph P. Elliott, Francis White, Jesse Tyson, Charles W. Davis, Simon J. Martenot, James Carey, Jr., Joseph Edge, George L. Scott, John B. Greenhaw, John Pethers, Thomas C. Coy, and Zachariah