

a body with which this Meeting does not correspond, and it is their judgment that it should not be read in this Meeting. The report was united with.

John B. Crenshaw, appeared as a messenger from Men's Meeting, informing that they had decided to address a Query to Subordinate Meetings with regard to the entire desecration of intoxicating liquors by our members, & suggesting the propriety of such a query from this Meeting: Women Friends. The proposal was fully united with, and will claim serious attention at a future sitting.

Caroline E. Talbott and Mary S. Elliott, accompanied by our Friend Margaret H. White, paid a visit to the Meeting of Men Friends.

Then adjourned to 10 o'clock to-morrow morning.

23rd. of the month: 3rd. of October.

Near the hour adjourned to, Friends assembled. The Meeting entered upon the consideration of the state of Society, and proceeded through the Queries, with the answers from the Subordinate Meetings. The object of these Queries is not only to present to the Yearly Meeting an account of

the state of the Quarterly and Monthly Meetings; but also to induce careful self-examination, as to our individual faithfulness in the various duties queries after. And would not such self-examination conducted as under the searching eye of Infinite Holiness, bring into view deficiencies and failures not always apparent to others, and convicting us of sin - not only lead to charitable judgment, but cause an earnest cry to arise in our hearts for deliverance from the power of sin. It is indeed deeply disheartening to find a law in our members - that "when we would do good, evil is present with us, and how to perform that which is good we find not." The Lord does not intend that we shall be left in this bondage. His name shall be called upon for He shall save His people from their sins. The need and the remedy have at this time, been most clearly set before us, we trust to the deliverance of many souls from the bondage of sin. We have been assured of the truth that what the law could not do in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh and for sin, condemn sin in the flesh - that the righteousness of the