

reports states. Because there were too few members present. First-day morning meetings generally well attended by most Friends, those in the middle of the week often small, unbecoming behaviour mostly avoided the hour of meeting not so well observed as should be the case.

2nd Summary

We believe Friends maintain love towards each other becoming our Christian profession. Tale-bearing and detraction discouraged when differences arise endeavours are used speedily to end them.

3rd Summary

We believe that most Friends endeavor by example and precept to train up their children in the nurture and admonition of the Lord. — and to some extent also in the plainness of speech, deportment, and apparel, which the gospel enjoins. Some care is taken to guard them against pernicious reading, and from the careless conversation of the world and to encourage the frequent reading of the Holy Scriptures. But greater earnestness in the practice of these important requisitions of this query would be desirable.

4th Summary

Friends maintain our testimony to a free Gospel ministry as far as appears.

5th Summary

We believe Friends are mostly clear as regards the different heads of this query.

6th Summary

The necessities of the poor have been relieved and many have been advised and assisted in such employments as they are capable of.

7th Summary

Friends appear to maintain a testimony against Oaths, Price-goods and Lotteries. Those of the African race under their care are suitably provided for.

8th Summary

We believe Friends are careful to avoid giving reasonable grounds for fear in their respects.

9th Summary

Care has not always been taken to deal seasonably with offenders. But we believe that endeavours have been used