

testimony to the fullness, the fulness and the spirituality of the Gospel, and its power to save. While feeling the value of the Quaker, and the importance of attending to their several requisitions, there has been an earnest concern, that the work of the Holy Spirit in the heart may not be obstructed by an unwillingness to yield to its gentle intimation. How sweetly does the Good Shepherd lead those who hear His voice and follow Him. Faithfulness in little things was dwelt upon, and all were urged not to withhold any word or service which the Lord may seem to require of them. Obedience, even in very small matters, is, as it were, an opening of the door of the heart to Him who desires to come in and fill it with His love. — We should count nothing too near, or too dear to part with, that might come between our souls, and the enjoyment of His precious love. "He that loveth father or mother more than me," said our beloved Lord "is not worthy of me," and again, "Who so doth not bear his cross and come after me cannot be my disciple." Does this seem a

hard saying? — Hear these blessed words, "Verily I say unto you, there is no man who hath left house or parents or brethren or wife or children, for the Kingdom of God's sake, who shall not receive manifold more in this present time, and in the world to come, life everlasting." It is this consecration of ourselves to the Lord, of all we have, and all we are, that will surely lead into a ready and willing compliance with everything that will tend to show upon whose side we desire to be found. Thus, we shall delight to be punctually and constantly in our places, in the assembly of His people, — we shall there seek to worship God in spirit and in truth, and be prepared to render unto our Lord the service of our hearts and of our lips as He may require. The abiding temper of our soul will be, "Here am I, Lord, what wilt Thou have me to do." Thus, waiting upon Him for direction, we shall be instructed in all things according to His will, and be "taught of Him to love one another," as becomes our Christian profession. — So that there would be no ear