

and detraction mostly discouraged. No apparent differences amongst us.

3rd Summary.

We believe some friends endeavor by example & precept to bring up their children, in the nurture & admonition of the Lord; but a deficiency appears in that plainness of speech & apparel which the gospel enjoins. We believe they are guarded from pernicious books and from corrupt conversation, and they are encouraged to read the Holy Scriptures frequently.

4th Summary.

We believe most friends maintain our testimony to a free gospel ministry agreeably to our discipline.

5th Summary.

We believe our testimony against spirituous liquors generally maintained. Friends avoid frequenting taverns or places of diversion. Moderation & temperance observed on most occasions.

6th Summary.

The necessities of the poor, and the circumstances of those who may appear likely to require aid, are inspected and visited, and they are advised and assisted in such employments, as they are capable of, and care is taken to provide for the education of their children.

7th Summary.

Clear as regards the forefront of this query. Those of the African race, under the direction of Friends are suitably provided for, and they are instructed in useful learning.

8th Summary.

We believe Friends are careful to live within the bounds of their circumstances, and avoid involving themselves in business, beyond their ability to manage or engaging in hazardous speculations. They appear just in their dealings, and punctual in complying with their engagements.

9th Summary.

Some care is taken to deal with offenders seasonably and to exhort to those, who will not be reclaimed, a spirit of meekness and love, before judgment is passed upon them.

10th Summary.

None.

11th Summary.

None.

12th Summary.

Friends appear careful, as far as practicable to place their children for tuition, under suitable teachers in membership with us.