

latitude. Let us faithfully uphold our Testimony against the changing fashions of the world, and follow after righteousness, godliness, faith, love, patience, meekness. "For they that are Christ's have crucified the flesh with the affections and lusts."

1st Summary.

All our Meetings for worship and discipline have been held except in Hopewell Va. where they have been sometimes omitted, owing to the state of the country. Unbecoming behaviour appears to be avoided, and the home of Meeting secured by many Friends.

2nd Summary.

Friends appear to maintain love towards each other becoming their Christian profession. Tale-bearing mostly discouraged. No apparent differences amongst us.

3rd Summary.

Some Friends endeavor by example and precept to educate their children, and those under their care in plainness of speech, deportment, and apparel. To guard them against reading pernicious books, and from the corrupt conversation of the world. Care appears to be taken to encourage them frequently to read the Holy Scriptures.

4th Summary.

Mostly clear as regards the former part of this query. Moderation and temperance observed on most occasions.

5th Summary.

The necessities of the poor are inspected and relieved. No children to educate.

6th Summary.

Some of our Friends are careful to bear a testimony against a hiding Ministry. Clear as regards the latter part of the query.

7th Summary.

We believe Friends are careful to live within the bounds of their circumstances, and to avoid involving themselves in business beyond their ability to manage. They appear just in their dealings and punctual in complying with their engagements.

8th Summary.

Friends are careful to bear a testimony against Slavery. Those of the African race under their care are suitably provided for and instructed in useful learning.

9th Summary.

Care is generally taken to deal with offenders seasonably and impartially, and to strive to share