

Second Summary

Most Friends appear to maintain love towards each other becoming our Christian profession. Tolerating generally disagreements, and when differences arise endeavours are used to end them.

Third Summary

Some Friends endeavored by example and precept to educate their children and those under their care in plainness of speech, deportment and apparel; to guard them against reading pernicious books, and from the corrupt conversation of the world, but greater care in the support of these important testimonies would be profitable. The frequent reading of the Holy Scriptures appears to be encouraged by most Friends.

Fourth Summary

Our testimony against distilled spirituous liquors appears to be maintained agreeably to our discipline. Frequenting taverns and places of diversion generally avoided, and moderation & temperance strictly observed.

Fifth Summary

The necessities of the poor

have been inspected and relieved. The children requiring Friends' aid.

Sixth Summary

Friends generally appear to maintain our testimony against a hiring ministers, slave of, oath, military services, clandestine trade, vice goods and lotteries.

Seventh Summary

As far as appears Friends are careful to live within the bounds of their circumstances, and to avoid incurring themselves in business beyond their ability to manage, are just in their dealings and punctual in fulfilling their engagements.

Eighth Summary - With one exception, where care has been extended, our testimony against slavery appears to be maintained. Those of the African race in Friends' families are suitably provided for, and some care is taken to instruct them in useful learning.

Ninth Summary - Endeavours are used to deal with offenders seasonably and impartially, and to advise to those who will not be reclaimed the spirit of meekness and love before they are disowned.