

has graciously promised to be with the two or three who are gathered together in Spissnam but we shall only be enabled to keep His "Statutes and His judgements, and His commandments alway," by a daily and prayerful engagement to dwell under His holy and blessed influence, through which alone we shall be brought to a compliance with the apostolic injunction, "Be ye not conformed to this world, but be ye transformed by the renewing of your minds, that ye may know what that good and acceptable & perfect will of God is."

First Summary

All our meetings for worship and discipline have been attended, although two of the reports notice a remissness in the attendance of those held in the middle of the week.

Unbecoming behaviour mostly avoided; except some instances of sleeping mentioned in one of the reports. The hour of meeting generally observed.

Second Summary

We believe most friends are concerned to maintain love towards each other, becoming our Christian profession, and to discourage tale-bearing

and detraction. When differences arise care is taken to end them.

Third Summary

Some friends are careful by example and precept, to educate their children, and those under their care in plainness of speech, deportment, and apparel. Care appears to be maintained to guard them against reading pernicious books, and from the corrupt conversation of the world, and to encourage the frequent reading of the Holy Scriptures.

Fourth Summary

Our testimony against distilled Spiritous Tignors appears to be generally maintained. Most friends avoid frequenting taverns, and places of diversion, and are careful to observe moderation and temperance.

Fifth Summary

The necessities of the poor are inspected and relieved, and some care is taken to provide for the school education of their children.