

A report was forwarded from Baltimore, dated for a clear and distinct explanation of the division of last year's meeting, relative to the subject of rights, of the two months' meeting in the Quakers Ground, in the City of Baltimore, and a committee appointed, most of whom were present, to attend at the time and place of investigation. It was concluded to refer the subject to the consideration of a committee, which was appointed as follows, viz: Joseph Greist, Jesse Withersham, Joel Wood, Isaac Allen, John Wright, John McPherson, Wm Dixon, Goddsmith Chandler, Eli Elliot, Joseph Garrison, John Williams, John Sauney, John Willits, Jonas Catlett, George Smith, Camm Thomas, John Street, Robert Hannah, Richard Banet, Samuel Potts. Copies of Minutes & Certificates, for several sisters who attended this meeting, from neighbouring yearly meetings, were handed and read.

Then adjourned to 3 o'clock this afternoon.
Friends again assembled pursuant to adjournment.

The Minutes of the Meeting for Sufferings were produced and read with the proceedings whereof the satisfaction of the Meeting was expressed; — but in a particular manner in regard to the efforts of that meeting in favour of the oppressed descendants of the African race. They were encouraged to persevere in their attention to the interesting subject. And that meeting was continued.

Then adjourned to nine o'clock to morrow morning.

~~That meeting was continued and encouraged to persevere in its attention to the interesting subject.~~

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Extracts of the minutes and parts of the records.

Pursuant to adjournment Friends assembled.

From written Reports received from the Yearly Meeting in regard to the business the following Summary Accounts were comprised.

1. — ~~At the~~ Meetings have been held, — and for the most part, those on first days have been attended by Friends generally; — and in some measure in the attendance of mid-week meetings, and for Discipline having often perused many of these have been small. — Most Friends are careful to guard against becoming behaviour when met; — but some instances of whispering and Lewinels are excepted. And some have said to have been taken on that account. The hour of meeting yearly, some have said to have been taken on that account. The hour of meeting yearly, some have said to have been taken on that account.
2. — A good degree of love towards each other, becoming our Christian Profession, appears to be maintained among Friends generally. False-ship and Detraction are mostly discouraged; — and when Differences have appeared Endeavours have been used to remove them.
3. — Many Friends endeavour by Example and precept to educate their Children and those under their care in plainness of Speech, Deportment, and Apparel; — to guard them against reading pernicious Books, and from the corrupt conversation of the World; — and to encourage their reading the holy Scriptures: But from the obvious Deficiencies in these Respects, — and the deviations from plainness and simplicity observable among Friends, more care is acknowledged, in several of the Reports, to be necessary. —