

Approached to them, as well as it hath appeared to you, & hee is a
 propitiation for their sins as well as for y^e, for hee is y^e propitiation
 for y^e sins of y^e whole world, & soe let euery gouernour of a familie
 Instruct them as well as others in his familie, y^e soe they may com-
 to walke in y^e grace, & in y^e light of Iesus Christ, y^e soe they may come
 to know Christ y^e saviour, from whence grace & light comes, & the
 Mediator or middle man between them and god, & soe in this way, doing
 you will serue god & not y^e selues.

psal: 68: 31. Also in these you may see primos, should come out of Egypt & Ethiopia,
 shall stretch out her hand unto god, sing unto god y^e benedictions of
 earth. O praise y^e lord.

Now consider this god christians, this prophesie of dauid, in y^e you may
 see y^e fulfilling of this vi^e, y^e Ethiopia should stretch out her hand
 unto god: for you see by y^e Eunuch when hee was converted, his hand
 was soon stretched out to god, & doth not y^e lord say in another place
 My people - & therefore christians you y^e haue receiued it, & you see
 y^e everlasting covenant of life, Christ Iesus to y^e Ethiopians & blacks &
 Eawny moors, as philip did. I say preache Christ to them in y^e familie
 y^e we each may come to know Christ, then way & salvation.

And in Psal: 87: where y^e lord speaking of y^e glory of his church, saith he
 will make mention of Rahab & Babylon, & Ethiopia y^e make mention of
 mee benedict &.

Soe if you may see y^e there were a church of god in Egypt in babylon &
 Ethiopia, who were christians, as well as among y^e white people for

By y^e blais
 Douc: 15: 13. And if thy brother an hebreu man, or an hebreu woman bee sold
 thee & serue thee six years, then in y^e 7th yeare thou shalt let him goe
 free from thee, & when thou sendest him out free from thee, thou shalt
 not let him goe away empty: thou shalt furnish him liberally out of
 flou^r, & out of thy flocke, & out of thy womep^ress, of y^e wherewith y^e lord
 thy god, hath blessed thee, then shalt thou give it him, & remember thou wa
 a hebreu man in y^e land of Egypt, & y^e lord thy god, receiued thee, therefore
 I command thee this thing to say.

Soe here this thing was to bee done by y^e Iews, to such as were of th^ere
 nation & people & indeed this will very well become christians may
 & gouernours & rulers of familie here in this Noth as also where (we
 should out strip y^e Iaws) to do as so) as y^e lord commanded here, with
 their seruants & apprentices y^e are of their own nation & people, & to
 flou^r up all, let mee tell you, it will doubtles be very acceptable
 lord, if god bee y^e master of familie here would doubtles with the
 seruants, y^e negroes & blacks whome they haue bought, with their
 vi^e to let them goe free, after an acceptable term of yeares, they
 for udd them faithfully, bee it 30 yeares after or more or less, & when
 they goe & are made free, let them not goe away empty handed, they
 say with very acceptable to y^e lord, whose seruants were we, & who reue
 plentifully for our seruice due him, not suffering us to goe away
 for none in there euery way you with y^e lord, y^e would that y^e door for

Mal: 10: 1. Nought, neither doo you hide from upon mine altar for nought, for now
 say you, y^e are christians y^e are redeemed out of spirituall Egypt (for as y^e
 1 Cor: 7: 22. Apostle saith) hee y^e is called in y^e lord, being a servant, & y^e lord
 y^e set free from sin, & from spirituall bondage) bee y^e holy as y^e father
 y^e father is holy, & bee y^e more full as y^e heavenly father is more full
 as he commanded you in y^e vi^e to be y^e way, to haue y^e best Image of god to
 bee restored & renewed in us.

Therefore say you spirituall Iews, you must expect y^e outward Iews in
 1 Pet: 2: 2. who are new come to Christ, who is a mercifull & faithfull high priest
 who is y^e saviour of all men, & who tasted death for all men, & lett y^e fami-
 lies, of whites & blacks bee like Iudea & galilee, like Zebulun & Naphtali
 & y^e rest of y^e cities of y^e plaine, or like y^e bananites, lett sudden destruction
 come upon you, & y^e lord roote you out as hee did them, let not I say y^e seruant
 under y^e command, & such as are born in y^e house, & bred up in y^e familie
 & such as you haue bought with money, suffer them not I say to take hus-
 bands & wives at their pleasure, & then loose them againe when they
 please, & then take others againe as fast as suddenly they will, & againe
 leave them, this is not well, this may bring y^e Iudgment of god upon you
 y^e this manifest y^e familie to bee unclean & adulterous familie
 for hee y^e puts away his wife, & take a nother, hee committs adultery
 & thee y^e marrys after thee be put away committs adultery this is y^e law
 of god & of Iesus Christ y^e son of god, y^e great reformer & restorer of paths to
 dwell in y^e same to reform all things.

Math: 19: 9. And therefore let these things bee amended as you expect y^e blessing &
 favour of god & otherwise must expect his Iudgments, & curse upon you &
 y^e familie & y^e plantations who should care these things, according to
 y^e reformation & mind of Iesus & y^e law, ouer blasting & murthering
 law, & y^e p^retien from god, upon debauched familie & people, & there-
 fore let y^e law of Iesus bee set up in euery familie.

& if any of y^e v^rgers do soe to marry, let them take one another to fore-
 1 Pet: 2: 17. trespasse in y^e presence of god, & y^e masters of y^e familie, in y^e name of Iesus
 y^e restorer of all things, to y^e beginning, when god made them male & female,
 not one man & many women, but a man and a woman, & they were to re-
 maine & consort together as long as they liued, & not to breake y^e covenant
 & law of marriage (not cofils y^e marriage bee as long as they liued, but if y^e
 man were dead, or y^e woman were dead, they then were free & at liberty
 to marry in y^e lord, & to bee Iynge by him, y^e soe hee might haue y^e glory
 & y^e honour of it, & his people to bee y^e witnesses of it, & soe to w^rend it in a
 docto, & walke in y^e practice, of y^e famous fathers of truth & saints & w^ren
 this exaltation of y^e lord, who were friends of god & of his law & righteousnes
 & such as denye debauchery, where com fornication & vilenes.

And further consider with y^e selues if you were in y^e same condition as y^e
 blacks are, & indeed you bee not know, in condition you are y^e children or y^e
 childrens children, may bee redeemed & brought unto Iesus you or they shall
 eye who came as stranger unto you, & sold to you as slaves, now say if
 they should bee y^e redemption of you or y^e, you would thinke it hard measure