

And shall have no rain, and they shall be plagued.
 And see consider this, how all y^e families of y^e earth y^e come not up to
 worshippe, y^e lord of hoste in spirit & in truth, in this heavenly Jerusalem.
 & hope y^e feast of y^e tabernacles, & eat of christ y^e sacrifice, who is y^e
 bread of life, y^e come down from above, such must be punished, such
 had no more indeed: but are like to y^e parthit ground: & soe minded are
 families apart this: for Egypt was of hard stert, yet if they doe not
 come up to worshippe god, they must be: ~~ruined~~ ^{ruined} plagued.
 And in you may see this: how y^e lord was against y^e whole familie of y^e
 Iowes, because they had not kept his law & hee punished them.
 And see consider you christians, you whole familie of christians & see
 how you have kept y^e law of y^e new covenant, & y^e law of loue, & y^e law of
 life, & y^e law of y^e spirit: if you have not, plainly you must be punished
 god will punish you with awfullness upon y^e whole familie: 1

Amos
3:2

Dout.
29:12

may

If any familie or tribe, or man, or woman, their hearts shall turn
 away from god, & serve other gods, see what awfull raino upon them.
 & therefore what doth christ say, unto all y^e lost haire goats, thought
 to profess him in words, whose heart is turned away from his law
 & law of life law of faith, & y^e new covenant, & therefore see y^e y^e are
 if y^e lord, bee in every ones house to wit y^e heart, in all y^e families.
 with y^e law & testimonies of Iesus in it, & then you will have y^e blessing
 of y^e lord with you, at obediencie had y^e blessing of y^e lord upon his law
 & house: while y^e outward ordinance with him y^e figure of his
 must enjoye y^e substance as you see in 1 Cor. 13:14.

And in Gen. 39:5 see how y^e lord there blest y^e Egyptian house, for Joseph
 sake, & y^e blessing of y^e lord, was upon all y^e Egyptians had both in house
 & feild.
 See you may now see, how a servant being a faithfull man to god, enough
 y^e blessing of god, upon y^e house & feild of a heathen, & see how much more
 faithfull master, or an head or an Doer of a familie faithfull to god, brings
 blessing upon his own familie, & upon all within his house, & out of his ho
 & feild for as y^e lord said, if y^e they keepe his law & his word, then they shall
 blest, in y^e feild & in y^e storehouse be blest in y^e basket, & blest in his going
 forth & coming in (as Abraham was) who are of y^e faith of Abraham.
 Of y^e blessed seed, y^e brings y^e blessing new to them, as it did to him, but
 they y^e manifest y^e feild to themselves as a shew & growth y^e spirit of god in
 themselves, & entertaine y^e evil seed, & y^e evil spirit y^e brings y^e curse up
 them, in y^e basket & in y^e store house & in y^e feild, in his going forth &
 coming in.
 And you may read in y^e scriptures: how many families, nations & kingd
 y^e lord did (act of, because they did not obey, nor keep his law, as (thou)

his familie, Athan & his, wicked Haman & his, & many others, for
 transgressing y^e law of god, you see hee destroyed nations for his own people
 & quoth his own people y^e possession of them, because of y^e former Inhu
 manitie, debauchery & wickedness, & telle his own people, y^e if they did god
 into y^e same, debaucheries & wickedness, they might looke for y^e same des
 truction: 1

And christians all should serve god, in y^e new life out of y^e life of old Adam
 for if thou doe profess christ Iesus y^e heavenly man, & yet live in y^e old
 Adam, & serve sin & euill, they must looke for destruction, both familie
 & nations, who profess god in wordes but deny him in their workes, lines
 & conversations attending to y^e in Isay. 31:2. 1

Amos
9:7

Where y^e lord saith concerning y^e children of Israel, y^e transgress his
 law, are you not (saith hee) as children of Ethiopia unto mee, & god
 children of Israel 11

Now consider this, if y^e children of Israel transgress y^e law of god, were
 they not accounted as Ethiopian children, & see you christians now,
 who profess christ in wordes, & yet transgress his law of loue of life of
 faith & y^e new covenant: are not you to y^e lord as children of y^e Ethiopian
 what difference is betwixt you 1 It is not a profession & a talking y^e
 that is y^e difference but y^e possession of christ: 1

Jer. 38

Dungeon

There you may see an Ethiopian, a blackamore how servicable hee was
 made unto Ieremias (y^e lords prophet) in y^e day of his suffering in the
 how hee went to y^e king, & told him y^e y^e prophet was like to perishe there
 & y^e king commaunded him to take 30 men and draw him out of y^e dungeon
 before hee dyd, see how this black, had more fauour, then y^e greatest
 professors of Ieremiahs innocencie, & was in fauour with y^e king, being
 one of his Eunuchs: 1

And see now consider doe not slight them, to wit y^e Ethiopians, the
 blacks now, neither any man or woman upon y^e face of y^e whole earth.
 In y^e last daye for all, both turkes, barbarians, heathens, & Ethiopians
 & soe doo for y^e tawny y^e blacks, as well as for you y^e are called, whites.
 Therefore you may see in act. 8:27 how y^e lord commaunded phillipe to
 goe toward y^e south & hee arose & went, & beheld a man of Ethiopia an Eu
 nuch of great authority, under Candace quene of Ethiopia, who had y^e
 charge of all her treasure, how this man came up to Jerusalem to wor
 ship y^e lord, & how this Ethiopian, this black was converted to christianity
 by phillipe who preached christ to him: 1

& therefore now you should preach christ to y^e Ethiopians y^e are in y^e
 familie, y^e see they may be free men indeed, & be brethren of us to them
 & walk in loue y^e you may answer y^e of god in their hearts (as scripture
 affirmes) all of one blood & of one moule, to dwell upon y^e face of y^e whole
 earth, for christ Iesus shed his blood for them, as well as for you & hath
 enlightened them, as well as his hath enlightened you & his quene hath,