

Leuit. 14

And there tis said. you shall have an manner of here. w^{ch} well y^e stranger as
ffer one of y^e own country. Iam y^e lord y^e god saith y^e lord. see this law was
then & still is to be observed. w^{ch} is laud to god above all. & to love their neigh-
bours as themselves.

Deut. 15

And see in y^e law of god. where all were to keep y^e law of god. & all were to
y^e outward sabbath. both sons & daughters. men servants & maid servants.
Even asses & other cattle. & y^e stranger y^e were within y^e gates. these were
all to keep y^e rest. y^e sabbath & y^e law of god.

Now mark. Christians who are come to christ. & who believe in him &
have entered into y^e rest. by y^e law of christ. see y^e all y^e familie doe keep
this sabbath this rest. both you and y^e sons & daughters. men servants and
maid servants y^e are within y^e gates. this remembrance every one of you. y^e
also masters of familie to consider seriously of it. for christ is y^e sabbath
& rest. who gives rest to y^e whole creation. hee it is y^e tabe of y^e oppression
who destroyed y^e devils works. who hath been y^e oppressor both of man &
Beast. & see christ all hath rest & peace. & love. y^e doth not kill men com-
munity. nor steals. nor rovet any thing y^e another man has. nor bears
false witness. nor makes images of any thing in heaven above or in the
earth beneath. & see how fulfill y^e law. & therefore see y^e this law of la-
bour set up in all y^e familie by w^{ch} they may be excused & ruled.

Deut. 29

Now you may see. how Moses (a faithfull servant of y^e lord) w^{ch} y^e lord ha-
donnated him. put y^e Jews in minde of their duty required of them by y^e
law. keep saith hee. therefore y^e words of this covenant. & doe them y^e y^e Jews
may prosper in all y^e you doe. y^e stand this day all of you before y^e lord y^e
y^e captives of y^e tribes. y^e there is y^e offener. with all y^e men of Israel. y^e
all end. y^e wood. & y^e stranger y^e is in thy camp. from y^e howe of the
wood unto y^e drawer of thy water. y^e thou shouldest enter into covenant
with y^e lord thy god &c

Now consider this here. how y^e all these were to stand before y^e lord. to re-
new covenant with y^e lord. even y^e eldest y^e offener. with y^e men of Israel.
Then would y^e little children. y^e stranger with y^e howe of wood. & drawer
of water.

Now mark y^e new covenant. & therefore all you called christians. y^e do
profess him. who are eldest & masters of familie. are you not to see y^e y^e
would y^e children & stranger y^e are within y^e camp. yea to y^e howe of
y^e wood & drawer of y^e water. y^e they come all into y^e new covenant.
christ Jesus. w^{ch} in god is established for ever. an everlasting covenant.
who ends y^e first covenant among y^e Jews. & therefore shall not you cut
strip y^e Jews. in their familie. in bringing all y^e familie. & stranger &
sojourners. howe of wood & drawer of water. into y^e new covenant of
christ Jesus. through whom they may stand before god. & have peace w^{ch}
him. mark this y^e Deors rulers & fathers of familie. who have stranger
& sojourners in y^e familie. see as to see you doe performe y^e duty & bring
them to doe their duty in y^e covenant of life christ Jesus.

Deut. 31

And now againe in. when all Israel shall appeare before y^e lord thy god
y^e place y^e hee shall choose. thou shalt saith hee y^e law before all Israel in
their hearing. & shall gather y^e people together. men & women & child

And strangers y^e is within thy gates. y^e they may hear & y^e they may learn
this fear y^e lord thy god. & observe to doe all y^e wordes of this law.

Now mark. & consider this. all you christians. y^e profess y^e new covenant
christ Jesus. & y^e law of love. & y^e law of life. & y^e law of faith & y^e law of y^e
spirit. must you not gather all y^e familie together men women &
children & stranger within y^e gates. & such as you bought with money
& such as are born of them in y^e familie. y^e they may all hear y^e new
covenant. & y^e law of life. & y^e law of love. & y^e law of faith & y^e law of y^e
of life. y^e make free from y^e law of sin & death. y^e they may all hear. y^e they
may all learn this & y^e they may all fear god. & observe to doe y^e law. y^e new
covenant. as y^e Jews were to doe y^e old. w^{ch} was a figure of y^e new. & therefore
Do not you negligent nor sloathfull nor careless in this. but doe y^e duty
& see y^e familie may doe their duty. & see w^{ch} it was among y^e Jews. the
children they had not known mee. how & learn. & y^e strangers. for if you.
should be negligent in this. then looke what came upon y^e Jews. & how
then familie grew. & how gods judgement came upon them. & it came partly
by y^e heads of y^e familie. & eldest & overseers. & therefore be diligent & bring
all y^e familie to serve god in y^e first place. & be faithfull to him through
Jesus christ. y^e new covenant. then they will not be negligent in outward
things if they be faithfull to god. & then gods blessing will be in your familie
& see them men serve y^e lord. in bringing their familie to serve y^e lord in y^e
they doe y^e will. & please him in y^e new covenant. bringing them out of y^e
w^{ch} displeases god. & see rule in power & in love.

And now you may see what y^e lord saith by y^e prophet. pour out my
fury upon y^e heathen. y^e know not. & upon all the familie y^e call not upon
thy name.

Now consider this seriously. now god would have all familie to call upon
his name. & especially you y^e call y^e selves christians. & profess y^e new cou-
nant of god. to wit christ Jesus. & therefore see y^e all y^e familie. doe call.
Upon y^e name of y^e lord. it reminds you very much. if you doe not you may
expect y^e lords fury. will be poured out upon you & yours.
Encke you may see y^e lord speaking. now hee will pour out his spirit of pain
& supplication. & they shall be upon him whom they have poured. meaning
christ. & they shall mourn for him as one mourning for his only son. as one
y^e is in bitterness. for his first born. y^e lord shall mourn. every familie a-
part shall mourn & be then come apart.

And consider this. you y^e profess christ. who have seen him whom y^e have
poured. if y^e spirit of grace & supplication be poured out upon you. why
then you see him christ Jesus. whom you have poured. & then you will
mourn bitterly. as you should mourn for y^e first born.
Doe all y^e familie y^e witness this spirit of grace poured out upon them. they
know y^e this mourning. for him whom they have poured. & then they will
ifountaine opened by christ Jesus. for their sins & for their uncleanness to
wash away y^e filth.

And you may see in. where tis said whosoever will not come up of all y^e
familie of y^e earth. into Jerusalem to worship y^e king y^e lord of heft. even
upon them there shall be no rain. you y^e familie of Egypt will not come
up.